

# SIENNA RADHA CRAIG

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## **EDUCATION**

2006 PhD, Cultural Anthropology, Cornell University, Ithaca, NY  
Dissertation: *On the 'Science of Healing': Efficacy and the Metamorphosis of Tibetan Medicine.*  
2002 MA, Cultural Anthropology, Cornell University, Ithaca, NY  
1995 BA, Religious Studies, Brown University, *Phi Beta Kappa, Magna Cum Laude*  
1993 School for International Training, College Semester Abroad – Nepal

## **RESEARCH & TEACHING INTERESTS**

Medical/cultural anthropology; global health, women's health, development; Asian medical systems; colonialism and its legacies; migration, diaspora, and social change; ethnographic writing; collaborative ethnography; South and East Asia (Nepal, greater Himalaya, Tibetan areas of China).

## **CURRENT APPOINTMENTS & POSITIONS**

2021 – *Dartmouth College*, Professor, Department of Anthropology  
2019 – *Dartmouth College*, South House Professor, Dean of the College, Office of the Provost  
2014 – *Dartmouth College*, Co-convener, Medical Humanities Working Group, Leslie Center for the Humanities  
2009 – *International Association for the Study of Traditional Asian Medicine (IASTAM)*, Executive Council Member ([www.iastam.org](http://www.iastam.org))  
2007 – *One Heart Worldwide*, Advisory Board Member of non-profit organization dedicated to improving maternal and neonatal health in Tibetan areas of China and Nepal ([www.oneheartworldwide.org](http://www.oneheartworldwide.org))  
2007 – 2017 *Association for Nepal and Himalayan Studies*, Executive Council Member  
2001 – *Himalayan Amchi Association*, Kathmandu, Nepal, Advisor  
1998 – *DROKPA*, Chief Executive Officer of nonprofit organization that partners with communities in the Himalaya and Central Asia to implement grassroots development and cultivate social entrepreneurship ([www.drokpa.org](http://www.drokpa.org))

## **PREVIOUS APPOINTMENTS & POSITIONS**

2012 – 2021 *Dartmouth College*, Associate Professor, Department of Anthropology  
2013 – 2016 *Dartmouth College*, Chair, Department of Anthropology  
2015 – 2016 *Ecole des Hautes Etudes en Sciences Sociales (EHESS)*, Paris, France. Visiting Professor  
2012 – 2017 *HIMALAYA: Journal of the Association for Nepal and Himalayan Studies*, Co-Editor [5-year term as editor of flagship area studies journal]  
2012 – 2014 *Geisel School of Medicine and Dartmouth College*, Participant in medical school curriculum redesign process as a member of the Ethics and Medical Humanities Working Group

- 2010 – 2011 *Dartmouth Hitchcock Medical Center / New Hampshire Hospital Association*, Qualitative Research Consultant and Medical Anthropologist, New Hampshire State Hand Hygiene Project, PI: Katherine Kirkland, MD. Position also involves mentoring undergraduate research assistants
- 2009 *ARD, Inc.*, Consultant to evaluate United States Agency for International Development (USAID)-funded community development, public health, and cultural preservation initiatives in Tibetan areas of China
- 2008 – 2012 *World Health Organization / Gates Foundation / Institute of Pediatric Innovation*, Co-Investigator with Lisa V. Adams, MD on Grant: "Determining Patient and Provider Preferences to Guide Optimal Development of Pediatric Formulations." Project includes primary and secondary research and qualitative data collection protocol development for large-scale survey on pediatric medicines in Tanzania and Ghana. PI: Stephen P. Spielberg, MD, PhD
- 2007-2010 *United Nations Development Committee Global Environmental Facility (GEF) Small Grant Programme*, Grant Author and Research Collaborator on Grant No. NEP/OP3/2/07/10. "Conservation, Cultivation and Sustainable Utilization of Medicinal Plants: Integrating *Amchis'* Traditional Environmental Knowledge and Practices with Community-based Biodiversity Conservation, Sustainable Livelihoods, and Culturally Appropriate Health Care in Mustang District, Nepal." Grant submitted on behalf of the Himalayan Amchi Association, which serves as chief implementation agency
- 2006 – 2012 *Dartmouth College*, Assistant Professor, Department of Anthropology
- 2004 – 2008 *French Institute of Pondicherry, Medicine and Societies in South Asia*, Affiliated Scholar
- 2004 – 2006 *Center for Disease Control (CDC)*, Consultant and Medical Anthropologist on Grant No. TS1252 – Community-based Micronutrient consumption in Tibet ("TSAMPA Project"), Tibet Autonomous Region, China; PI: Timothy Dye, Ph.D
- 2004 *Winrock International, Washington DC*, Consultant for development and review of proposal submitted to USAID based on an RFA for a joint conservation and development initiative in Tibetan areas of Sichuan Province, PRC. (Grant awarded.)
- 2002 – 2004 *National Institutes of Health (NIH/NICHD) and the Global Network for Women's and Children's Health*, Research Coordinator and Medical Anthropologist on Research Grant: "A self-sustaining perinatal care system for Tibet" and "Clinical trial of *Zhi Byed 11*, a Tibetan medicine, with Misoprostol for prevention of postpartum hemorrhage," Lhasa, TAR, PRC; PIs: Dr. Michael Varner, MD and Dr. Suellen Miller, Ph.D., CNM
- 1996-97 *International Centre for Integrated Mountain Development (ICIMOD)*, Research Assistant, Mountain and Natural Resources Division, Kathmandu, Nepal

### **FELLOWSHIPS & RESEARCH GRANTS**

- 2020 *Social Science Research Council*  
Structural Inequality and Epidemiological Invisibility: Himalayan New Yorkers Respond to COVID-19. **PI: Sienna R. Craig**; Co-PIs Daniel Kaufman and Ross Perlin (Endangered Language Alliance), Nawang Tsering Gurung (Independent Scholar), Mark Turin (UBC), \$4500
- 2020 *Dartmouth Office of the Provost, Spark COVID-19 Initiative, Dartmouth College*  
Structural Inequality and Epidemiological Invisibility: Himalayan New Yorkers Respond to COVID-19. **PI: Sienna R. Craig**; Co-PIs Daniel Kaufman and Ross

- Perlin (Endangered Language Alliance), Nawang Tsering Gurung (Independent Scholar), Mark Turin (UBC), \$9000
- 2019 – 2021 *Peter Wall Institute for Advance Studies Wall Solutions Award, University of British Columbia*  
Mapping Linguistic Diversity in a Globalizing World through Open Source Digital Tools. PI: Prof. Mark Turin (UBC); **Co-PIs: Sienna R. Craig** (Dartmouth), Prof. Daniel Kaufman and Dr. Ross Perlin (Endangered Language Alliance), Nawang Tsering Gurung (New York Tibetan Service Center), \$50,000 (Canadian)  
[renewed for a second year of funding \$50,000 Canadian, 2020-21]
- 2018 – 2019 *National Science Foundation, Division of Biological Anthropology*  
Genes, Physiology, and Reproductive Fitness in High Altitude Environments. PI: C.M. Beall (Case Western Reserve); **Co-PIs: Anna Di Rienzo** and Jiayang Sun (Chicago); **Sienna R. Craig** (Dartmouth); and E.A. Quinn (Washington University-St. Louis), \$245,535
- 2018 – 2019 *John Simon Guggenheim Memorial Foundation – Fellow, Anthropology and Cultural Studies*  
The Ends of Kinship: Care and Belonging between Nepal and New York City, 1998-2018, \$50,000
- 2016 – 2017 *Office of the Provost, Dartmouth College – Global Exploratory / Development Grant*  
Voices of the Himalaya: Language, Culture and Belonging in Immigrant New York. **PI: Sienna R. Craig**. Co-PIs Prof. Daniel Kaufman and Dr. Ross Perlin (Endangered Language Alliance), Nawang Tsering Gurung (New York Tibetan Service Center), Prof. Mark Turin (UBC), \$15,100
- 2015-2017 *National Science Foundation – RAPID AWARD*  
Narrating Disaster: Calibrating Causality and Response to the 2015 Earthquakes in Nepal. PI: Kristine Hildebrandt (Southern Illinois University - Edwardsville); **Co-PIs: Sienna R. Craig** (Dartmouth) and Geoff Childs (Washington University St. Louis), \$67,000
- 2015-16 *Dartmouth SYNERGY – Clinical and Translational Science Institute, A Phase 1 Trial of DAR-901 in Foreign-Born HIV Positive Subjects: Safety and Volunteerism*. PI: C. Fordham von Reyn; **Co-PIs: Sienna R. Craig** and Timothy Lahey. My role involved designing and coordinating ethnographic study with research subjects to discuss reasons for volunteerism and other experiences of participating in clinical trial research, \$300,000 [primarily for Phase 1 trial; \$3000 for qualitative study]
- 2014-2015 *Dartmouth Center for Health Care Delivery Science / University of Witwatersrand / World Bank, Ethnographic Research Advisor, ‘Mining for Solutions’: Engaging Southern African Miners, Providers, and Communities on Tuberculosis to Improve Healthcare Delivery Systems, \$96,000 [grant awarded from World Bank to TDC]*
- 2014-15 *Mellon Foundation Medical Humanities Grant, Leslie Center for the Humanities, Dartmouth*  
Faculty fellowship to support analysis and writing of Ethics and the Medical Humanities: Beyond the Hidden Curriculum at Geisel School of Medicine, \$3000
- 2014-2016 *Scholarly Innovation and Advancement Grant, Dartmouth*  
Depopulation and Social Change on a Himalayan Scale: Causes, Consequences, and Responses to Migration from Highland Nepal, \$33,110
- 2013-14 *The OpEd Project – Public Voices Fellowship, Dartmouth*  
Faculty Fellow
- 2013 *Andrew W. Mellon Fellowship, Hood Museum of Art, Dartmouth*

- Residency to study and research the collections for the purpose of teaching, with a specific focus on Tibetan / Himalayan materials and works related to health, illness, and infectious disease, \$1000
- 2012-2016 *National Science Foundation, Division of Biological Anthropology*  
Genetics and the Fertility of Tibetan women at high altitude in Nepal. PI: Cynthia Beall (Case Western Reserve); **Co-PIs: Sienna R. Craig** (Dartmouth) and Geoff Childs (Washington University St. Louis), \$350,000
- 2012-14 *The Ethics Institute, Dartmouth*  
Faculty Fellowship to support ethnographic research at Geisel School of Medicine at Dartmouth, focusing on the enculturation of medical students and the institutional culture of Geisel at a moment of curriculum redesign (Course reduction).
- 2012-13 *Nelson A. Rockefeller Center for Public Policy and Social Sciences and Claire Garber Goodman Fund, Dartmouth*  
Faculty Research Grant to support the project Genes and the fertility of Tibetan women at high altitude in Nepal: Biocultural Perspectives on Reproduction and Social Change, co-funded by the National Science Foundation, as per above, \$7,000
- 2011 *John S. Dickey Center for International Understanding, Dartmouth*  
Faculty Research Grant to support ethnography conducted in conjunction with the workshop “Producing Efficacious Medicines: Quality, Potency, Lineage and Efficacious Knowledge,” December 2011, Kathmandu, Nepal, \$2500
- 2010 - 2013 *Wenner-Gren Foundation for Anthropological Research, International Collaborative Research Grant*  
Tibetan Medicine Production, Clinical Evaluation, and Globalization of Tibetan Pharmaceuticals; research conducted in cooperation with the Arura Group, Qinghai Province, PRC, \$34,000
- 2009 - 2010 *Nelson A. Rockefeller Center for Public Policy and Social Sciences, Dartmouth*  
Weiss Family Faculty Research/Conference Grant. Support for a panel at the VII<sup>th</sup> Congress of the International Association for the Study of Traditional Asian Medicine, Thimphu, Bhutan, September 5-11, 2009, \$15,000
- 2009 - 2010 *Dean of Faculty, Dartmouth*  
Junior Faculty Fellowship (Course reduction)
- 2008 *Nelson A. Rockefeller Center for Public Policy and Social Sciences, Dartmouth*  
Faculty Research Grant focused on professionalization and social change among Tibetan medicine practitioners in Nepal, \$7000
- 2008 - 2013 *Shelly and Donald Rubin Foundation*  
Expanding Himalayan Undergraduate Studies. Author and manager of five-year grant awarded to Dartmouth College to augment curricular and extracurricular activities related to the greater Himalayan region, both on and off campus, \$150,000
- 2007 *John S. Dickey Center for International Understanding, Dartmouth*  
Faculty Research Grant focused on the standardization and commoditization of Tibetan medicines in China, \$4000
- 2006 - present *Claire Garber Goodman Fund, Anthropology Department, Dartmouth*  
Successive faculty research grants focused on the standardization and commoditization of Tibetan medicines; professionalization and social change among Tibetan medicine practitioners; clinical practice and illness narratives; and preparation of related publications.

- 2004 *Wenner-Gren Foundation for Anthropological Research, Dissertation Research Grant*
- 2002-2003 *Social Science Research Council, International Dissertation Research Fellowship*
- 2002 *Fulbright-Hays/US Dept of Education. Dissertation Research Fellowship* (declined)
- 2002 US Dept. of Education Foreign Language and Area Studies Scholarship, Cornell University - Tibetan language
- 2002 US Dept. of Education Foreign Language and Area Studies Scholarship, Cornell University - Nepali language
- 2001 *Mario Einaudi Center for International Studies, Cornell University Research Travel Grant*
- 2000 *National Science Foundation Graduate Studies Fellowship* (three years of support)
- 2000 *Jacob K. Javits Foundation Graduate Studies Fellowship* (declined)
- 1999 US Dept. of Education Foreign Language and Area Studies Scholarship, Cornell University - Nepali language
- 1995 – 1996 *Institute for International Education / Fulbright Commission – Fulbright Scholar in Nepal*

### **AWARDS AND HONORS**

- 2021 *John M. Manley Huntington Award for Newly Promoted Faculty, Dartmouth*  
Awarded for contributions as a scholar, teacher, and mentor.
- 2019 *First Prize, Los Angeles Center of Photography Photo Book Competition*, awarded for *Mustang in Black and White*, a collaboration with photographer Kevin Bubriski.
- 2016 *Shared Academic Experience and First Year Class Lecture, Dartmouth*  
Faculty member selected by the Dean of the Faculty to choose a text that will be read by all incoming first year students and to lead a campus-wide discussion related to that book. Text chosen: *Americabab* by Chimamanda Ngozi Adichie.
- 2012 *C. Troy Shaver Class of 1969 Fellowship, Dartmouth*  
Awarded to a newly tenured faculty member to recognize younger members of the faculty whose teaching is true to the highest standards of Dartmouth's educational mission and whose scholarly or creative activities contribute significantly to the advancement of their respective disciplines.
- 2009 *International Convention of Asian Scholars (ICAS) Book Prize, August 2009*  
Awarded to L. Pordié, ed. *The World of Tibetan Medicine: Contemporary Trends in the Politics of Medical Knowledge and Practice*, London: Routledge.  
My work is included in this volume. ICAS is based in Leiden, Netherlands, and awards this highly competitive prize biannually.
- 2006 *Society for Medical Anthropology POLGAR Award for Best Medical Anthropology Article*  
Awarded for Adams, Miller, Craig, et al. (2005)

### **BOOKS**

- 2020 *The Ends of Kinship: Connecting Himalayan Communities between Nepal and New York*. University of Washington Press, Global South Asia Series.  
South Asia Edition published in 2021 by Himal Books, Kathmandu, Nepal.
- 2018 *Mustang in Black and White*. Photographs by Kevin Bubriski, Text by Sienna Craig. Kathmandu: Vajra Publications.
- 2012 *Healing Elements: Efficacy and the Social Ecologies of Tibetan Medicine*. Berkeley: University of California Press.

- 2008 *Horses Like Lightning: A Story of Passage through the Himalayas*. Boston, MA: Wisdom Publications.
- 2005 *A Sacred Geography: Sonnets of Tibetan and Himalayan Landscape*. Simplemente Maria Press: Santa Barbara, CA. Limited edition artists book.
- 2004 *Clear Sky, Red Earth: A Himalayan Story*, with illustrations by Tenzin Norbu Lama Kathmandu: Mera Publications. First edition 2004, second edition 2009, third edition 2018.
- Tibetan Language Edition of *Clear Sky, Red Earth* translated and published by the Tibetan Arts and Literature Initiative ([www.talitibet.org](http://www.talitibet.org)) in 2013.

### **PEER REVIEWED JOURNAL ARTICLES**

- Under Review Transgression, Ransom, Cure. *Medical Anthropology Quarterly*. Peer reviewed essay in “Telling Stories from the Limits of Health and Medicine,” a special issue edited by A. Neely and L. Meek, submitted June 2021.
- 2021 Mapping Urban Linguistic Diversity in New York City: Motives, Methods, Tools, and Outcomes. R. Perlin, D. Kaufman, M. Turin, M. Daurio, **S.R. Craig** and J. Lampel. *Language Documentation and Conservation* 15(2021): 458-490. <http://hdl.handle.net/10125/74664>.
- 2021 Learning to Look. In Y. Stainova and S. Craig, eds. “Art and Ethnographic Form in Dark Times,” an edited collection in *Cultural Anthropology – Theorizing the Contemporary* series. <https://culanth.org/fieldsights/learning-to-look>.
- 2021 Repeatability of Adaptive Traits among Ethnic Tibetan Highlanders. C.M. Beall, G. Childs, **S.R. Craig**, K. Strohl, E.A. Quinn, B. Basnyat. *American Journal of Human Biology* 2021;e23670. <https://doi.org/10.1002/ajhb.23670>.
- 2021 This is the End: Earthquake Narratives and Buddhist Prophecies of Decline. G. Childs, **S.R. Craig**, K. Hildebrandt, and C. Junger. *HIMALAYA* 40(2): 32-49.
- 2021 Unsettling the American Dream: Mobility, Migration, and Precarity among Translocal Himalayan Communities during COVID-19. T. W. Gurung, E. Amburgy, and **S.R. Craig**. *Development and Change*. DOI: 10.1111/dech.12670.
- 2021 Global Pandemic, Translocal Medicine: The COVID-19 Diaries of a Tibetan Physician in New York City. **S.R. Craig**, N.T. Gurung, R. Perlin, M. Daurio, D. Kaufman, and M. Turin. *Asian Medicine* 16: 58-88, special issue on the novel coronavirus and Asian medical responses.
- 2021 Who Will Care for the Care Worker? The COVID-19 Diaries of a Sherpa Nurse in New York City. R. Perlin, N.T. Gurung, **S.R. Craig**, M. Daurio, D. Kaufman, and M. Turin. *Issues: A Multilingual Journal*. Peer reviewed article that will be published in English and Nepali. <https://issues-journal.org/vol-4/?fbclid=IwAR1RGRdiQyLGa9rcLqcHjNUxNsi5AkHAMmUxe9Z2Vc-nt3jPmAPT3TwjOL8>.
- 2021 Healing Through History: A Qualitative Evaluation of a Social Medicine Consultation Curriculum for Internal Medicine Residents. J. Bradley, D. Styren, A. Ward, J. Howe, **S.R. Craig**, and E. Cohen. *BMC Medical Education* 21(95): 1-9. <https://doi.org/10.1186/s12909-021-02505-1>
- 2020 Subversive Maps: How Digital Language Mapping Can Support Biocultural Diversity. M. Daurio, **S.R. Craig**, D. Kaufman, R. Perlin, and M. Turin. *Terralingua: Landscape Journal*, May 19, 2020. [https://terralingua.org/langscape\\_articles/subversive-maps-how-digital-language-mapping-can-support-biocultural-diversity/](https://terralingua.org/langscape_articles/subversive-maps-how-digital-language-mapping-can-support-biocultural-diversity/)

- 2020 Sowa Rigpa Humanitarianism: Local Logics of Care Within a Global Politics of Compassion. **S.R. Craig**, B. Gerke, V. Sheldon. *Medical Anthropology Quarterly*. DOI: 10.1111/maq.12561.
- 2019 Narrating Disaster in the Aftermath of the 2015 Nepal Earthquakes: Linguistic and Sociocultural Perspectives. K. Hildebrandt, G. Childs, **S.R. Craig**, M. Donohue, D. N. Dhakal, B.R. Gautam. *Contributions to Nepalese Studies* 43(1): 1-15.
- 2019 Narrating Disaster through Participatory Research: Responding to Post-Earthquake Nepal. G. Childs, **S.R. Craig**, D. N. Dhakal, M. Donohue, K. Hildebrandt. *Collaborative Anthropologies* 10 (1-2): 207-236.
- 2018 Detecting Past and Ongoing Natural Selection among Ethnically Tibetan Women at High Altitude in Nepal. C. Jeong, D.B. Witonsky, B. Basnyat, M. Neupane, C.M. Beall, G. Childs. **S.R. Craig**, J. Novembre, A. DiRenzo. *PLoS Genetics*. <https://doi.org/10.1371/journal.pgen.1007650>.
- 2018 Orality and Mobility: Documenting Himalayan Voices in New York City. N.T. Gurung, R. Perlin, D. Kaufman, M. Turin, **S.R. Craig**. *Verge: Studies in Global Asia* 4(2): 64-80.
- 2018 Geopharmaceuticals of Himalayan *Sowa Rigpa* medicine: Ethnopharmacological uses, mineral diversity, chemical identification and current utilization in Bhutan. K. Yeshi, T. Wangdi, N. Qusar, J. Nettles, **S. R. Craig**, M. Scrempf, P. Wangchuk. *Journal of Ethnopharmacology* 223: 99-112.
- 2018 Altruism, Skepticism, and Collective Decision-Making among Foreign-born U.S. Residence in a Tuberculosis Vaccine Trial. **S.R. Craig**, T. Lahey, A. Dixit. *BMC Public Health* 18: 535. <https://doi.org/10.1186/s12889-018-5460-3>
- 2018 Orienting to Medicine: Scripting Professionalism, Hierarchy, and Social Difference at the Start of Medical School. **S.R. Craig**, R. Scott, K. Blackwood. *Culture, Medicine, and Psychiatry*. <https://doi.org/10.1007/s11013-018-9580-0>.
- 2018 Exploring the Surgical Gaze through Literature and Art. K. Kirkland and **S.R. Craig**. *Journal of the American Medical Association (JAMA)* 319 (15): 1532-1534. <https://jamanetwork.com/journals/jama/fullarticle/2678593>.
- 2017 A Longitudinal Cline Characterizes the Genetic Structure of Human Populations in the Tibetan Plateau. C. Jeong, B. M. Peter, B. Basnyat, G. Childs., **S.R. Craig**, C.M. Beall, J. Novembre, A. DiRienzo. *PLoS One* 12(4): e0175885. DOI: <https://doi.org/10.1371/journal.pone.0175885>.
- 2017 Ethnically Tibetan Women in Nepal with Low Hemoglobin Concentration Have Better Reproductive Outcomes. J.I. Cho, B. Basnyat, C. Jeong, A. DiRienzo, G. Childs, **S.R. Craig**, J. Sun, and C.M. Beall. *Evolution, Medicine, and Public Health* 2017(1): 82-96. DOI: <https://doi.org/10.1093/emph/eox008>.
- 2017 Barriers to Tuberculosis Care Delivery among Miners and their Families in South Africa: An Ethnographic Study. L.V. Adams, S.W. Grande, **S.R. Craig**, M.T. Partridge, N. Panth, V. Trump-Redd, M. Phalaste, A. Singo, K. Ntshakang, P. Osewe, A.G. Mulley. *International Journal of Tuberculosis and Lung Disease* 21(5): 571-578.
- 2016 Naming and Forgetting: Sowa Rigpa and the Recognition of Asian Medical Systems. **S.R. Craig** and B. Gerke. *MedicineAnthropologyTheory*. <http://www.medanthrotheory.org/read/6701/naming-and-forgetting>.
- 2016 Closing the Womb Door: Contraception Use and the Fertility Transition among Three Generations of Buddhist Women in Highland Nepal. **S.R. Craig**, C.M. Beall, G. Childs. *Maternal Child Health* 20(12): 2437-2450.

- 2016 It Takes More than a Village: The Network of Safety in Mountain Communities. *Maternal Child Health*. V. Adams, **S.R. Craig**, A. Samen, S. Bhatta. 20(12): 2424-2430.
- 2016 The Efficacy of Collaboration. *Asian Medicine: Tradition and Modernity*, 10(1): 152-175.
- 2015 Alternative Accounting in Maternal and Infant Global Health. V. Adams, **S.R. Craig**, and A. Samen. *Global Public Health* 11(3): 276-294.
- 2015 (Co)Producing Efficacious Medicines: Collaborative Event Ethnography with Himalayan and Tibetan Sowa Rigpa Practitioners. C. Blaikie, **S.R. Craig**, B. Gerke, and T. Hofer. *Current Anthropology* 56(2): 178-204.  
<http://www.jstor.org/stable/10.1086/680464>.
- 2014 Depopulating the Himalayan Highlands: Educational and Outmigration from Ethnically Tibetan Communities of Nepal. G. Childs, **S.R. Craig**, C. Beall, B. Basnyet. *Mountain Research and Development* 34(2): 85-94.
- 2013 Children's Medicines in Tanzania: A National Survey of Administration Practices and Preferences. L.V. Adams, **S.R. Craig**, E.J. Mmbaga, H. Naburi, T. Lahey, C. Nutt, R. Kisenge, G.J. Noel, S.P. Spielberg. *PLOS One*.  
<http://www.plosone.org/article/info:doi/10.1371/journal.pone.0058303>.
- 2012 Social Suffering and Embodied Political Crisis. *Cultural Anthropology – Hot Spots*, special issue on self-immolations in Tibet, R. Litzinger and C. McGrannahan, eds.  
<http://www.culanth.org/?q=node/526>.
- 2011 Effectiveness of a sports-based HIV prevention intervention in the Dominican Republic: a quasi experimental study. Z. Kaufman, RL Welsch, JD Erickson, **S.R. Craig**, L.V. Adams, D.A. Ross. *AIDS Care* 24(3): 377-385.
- 2011 Migration, Social Change, Health, and the Realm of the Possible: Women's Stories from Nepal to New York. *Anthropology and Humanism* 36(2): 193-214.
- 2011 “Not found in Tibetan Societies”: Culture, Childbirth, and a Politics of Life on the Roof of the World. *HIMALAYA* 30(1): 46-60.
- 2011 Conservation, Cultivation, and Commodification of Medicinal Plants in the Greater Himalayan – Tibetan Plateau. **S.R. Craig** and D. Glover. *Asian Medicine: Tradition and Modernity* 5(2): 219-242.
- 2011 “Good” Manufacturing by Whose Standards? Remaking Quality, Safety, and Value in the Production of Tibetan Pharmaceuticals. *Anthropological Quarterly* 84(2): 331-378.
- 2010 Taking the MINI to Mustang, Nepal: Methodological and Epistemological Translations of Illness Narrative Interviews. **S.R. Craig**, L. Chase, and T.N. Lama. *Anthropology and Medicine* 17(1): 1-26.
- 2009 Pediatric Therapeutics and Medicine Administration in Resource Poor Settings: A Review of Barriers and an Agenda for Interdisciplinary Approaches to Improving Outcomes. **S.R. Craig**, L.V. Adams, S. Spielberg, and B. Campbell. *Social Science and Medicine* 69: 1681-1690.
- 2009 Global Pharma in the Land of Snows: Tibetan Medicines and Identity Politics Across Nations, **S.R. Craig** and V. Adams. *Asian Medicine: Tradition and Modernity* 4(1): 1-28.
- 2008 From Butter Tea to Pepsi: A Rapid Appraisal of Food Preferences, Procurement Sources, and Dietary Diversity in a Contemporary Tibetan Township. T. Dickerson, D. Fernandez, Topgyal, A. Samen, Geleg, Nyima, G. Pelto, **S.R. Craig**, T. Dye. *Ecology of Food and Nutrition* 47(1): 229-253.
- 2007 Informed Consent in Cross Cultural Perspective: The Case of Clinical Research in the Tibet Autonomous Region (TAR), PRC. V. Adams, S. Miller, **S.R. Craig**, P.V. Le, et al. *Culture, Medicine and Psychiatry* 31: 445-472.



- 2007 How to Make Consent Informed: Possible Lessons from Tibet. S. Miller, P.V. Le, **S.R. Craig**, V. Adams, C. Tudor, Sonam, Nyima, Droyoung, M. Cuomu, Lhakpen, and M. Varner. *Hastings Review / IRB Ethics and Human Research*, November – December issue, 7-14.
- 2007 Maternal and Neonatal Outcomes of Hospital Vaginal Deliveries in Tibet. S. Miller, C. Tudor, Nyima, V.R. Thorsten, Sonam, Droyoung, **S.R. Craig**, P. Le, L.L. Wright, M.W. Varner. *International Journal of Gynecology and Obstetrics* 98: 217-221.
- 2005 Having a Safe Delivery: Conflicting Views from Tibet. V. Adams, S. Miller, **S.R. Craig**, J. Chertow, A. Samen, M. Varner, *Health Care for Women International* 26(9): 821-851.
- 2005 Challenges of Clinical Research in a Cross-Cultural Setting: Case Studies from Lhasa, Tibet. V. Adams, S. Miller, **S.R. Craig**, et al. *Medical Anthropology Quarterly* 19(3): 267-289.
- 2005 A Tale of Two Temples: Culture, Capital, and Community in Mustang, Nepal. *European Bulletin of Himalayan Research* 27: 11-36.
- 2004 Place, Work, and Identity between Mustang, Nepal and New York City. *Studies in Nepali History and Society* 7(2): 355-403.

#### **PEER REVIEWED BOOK CHAPTERS**

- Under Review Purity and Danger: Menstrual Isolation and Social Suffering in Hindu Nepal. I. Nirola, S. Poudel, and **S.R. Craig**. In P.V. Le, J. Fukushima, N. Keshav, eds. *Illuminating Global Health: From Theory to Practice*. New York: Springer.
- In Press When “Periphery” becomes Central. In L. Pordié and S. Kloos, eds. *Healing at the Periphery: Tibetan Medicine in the Indian Himalayas*. Durham, NC: Duke University Press.
- In Press Tibetan Medicine Production in Nepal: Industrial Aspirations, Cooperative Relations, and Precarious Production. C. Blaikie and **S.R. Craig**. In S. Kloos and C. Blaikie, eds. *Asian Medical Industries: Contemporary Perspectives on Traditional Pharmaceuticals*. London: Routledge.
- In Press Buddhist Healing Practices. In K. Trainor and P. Arai, eds. *The Oxford Handbook of Buddhist Practice*. Oxford: Oxford University Press.
- 2021 It Takes More than a Village: The Network of Safety and Sustainable Birth in Nepal’s Mountain Communities. V. Adams and **S.R. Craig**. In K. Gutschow and R. Davis-Floyd. *Sustainable Birth in Disruptive Times*. New York and London: Springer, Ch. 16.
- 2020 On Unreliable Narrators. In C. McGranahan, ed. *Writing Anthropology: Essays on Craft and Commitment*. Durham, NC: Duke University Press, 93-98.
- 2018 The *Khora* of Migration: Everyday Practices of (Well)-Being between Mustang, Nepal and New York City. **S.R. Craig** and N.T. Gurung, In D. Gellner and S. Hausner, eds. *Global Nepalis: Religion and Culture in a New Diaspora*. Oxford and New Delhi: Oxford University Press, 271-300.
- 2017 What is Anthropology? In *What is ...? In D. Rockmore, ed. A guided Tour of the Great Ideas of the Liberal Arts*. Lebanon, NH: University of New England Press, 13-26.
- 2016 Stars for the Drowning: A Young Nun’s Sudden Death. In J. Samuels, J.T. McDaniel, and M. Rowe, eds. *Figures of Buddhist Modernity in Asia*. Honolulu: University of Hawaii Press, 490-498.

- 2014 Tibetan Medicine in the World: Local Scenes, Global Transformations. In T. Hofer, ed. *Bodies in Balance: The Art of Tibetan Medicine*. Seattle: University of Washington Press, 110-125.
- 2013 The Many Faces of a Teacher: Portrait of a Himalayan Healer. In L. Pordié and E. Simon, eds. *Les nouveaux guérisseurs contemporains. Le néo-traditionalisme thérapeutique en biographies*. Paris: Editions de l'EHESS, 155-180.
- 2012 Clinical Research on Tibetan Medicine – Where do we stand and where should we go? C. Witt, **S.R. Craig**, B. Graz, M. Heinrich, H. Schwabl, and M. Schrempf. In C. Witt, ed. *Clinical Research on Tibetan Medicine: Challenges and Points of Consensus*. Berlin: CVC/Essen, with support from Hans-Görtz-Stiftungsinstitut, 35-48.
- 2012 Clinical Research on a Tibetan Medicine versus a Western Medicine: Reflections on Research Design and Implementation. **S.R. Craig** and M. Cuomu. In C. Witt, ed. *Clinical Research on Tibetan Medicine: Challenges and Points of Consensus*. Berlin: CVC/Essen, with support from Hans-Görtz-Stiftungsinstitut, 15-33.
- 2010 Tibetan Medicine at the Crossroads, **S.R. Craig**, F. Garrett, M. Schrempf, and M. Cuomu. In S. Craig, M. Cuomu, F. Garrett, and M. Schrempf, eds. *Studies of Medical Pluralism in Tibetan History and Society: Proceedings from the 11<sup>th</sup> International Association of Tibetan Studies Meetings*. Bonn: Institute of Tibetan and Central Asian Studies, 13-28.
- 2010 From Empowerments to Power Calculations: Notes on Efficacy, Value, and Epistemology. In V. Adams, M. Schrempf, and **S.R. Craig**, eds. *Medicine Between Science and Religion: Explorations on Tibetan Grounds*, Oxford and New York: Berghahn Books, 215-243.
- 2010 A *gso ba rig pa* Sensibility, V. Adams, M. Schrempf, and **S.R. Craig**. In V. Adams, M. Schrempf, and S. Craig, eds. *Medicine Between Science and Religion: Explorations on Tibetan Grounds*. Oxford and New York: Berghahn Books, 1-32.
- 2009 Pregnancy and Childbirth in Tibet: Knowledge, Perspectives, and Practices. In H. Selin, ed. *Childbirth Across Cultures*, New York: Springer, 145-160.
- 2008 Place and Professionalization: Navigating Amchi Identity in Nepal. In L. Pordié, ed. *The World of Tibetan Medicine: Contemporary Trends in the Politics of Medical Knowledge and Practice*, London: Routledge, 62-90.
- 2007 A Crisis of Confidence: A Comparison Between Tibetan Medical Education in Nepal and Tibet. In M. Schrempf, ed. *Soundings in Tibetan Medicine: Anthropological and Historical Perspectives*. Proceedings from the 10<sup>th</sup> International Association of Tibetan Studies Meetings. Amsterdam: Brill, 127-154.
- 2007 Windhorses and Dharma Warriors: The religious, historical, and cultural significance of horse protection rituals in Mustang, Nepal. In S. Olsen, ed. *Horses and Humans: Proceedings from International Symposium on Horse and Human Relationships*, Oxford: British Archaeological Reports, 339-354.
- 2005 Himalayan Healers in Transition: Professionalization, Identity, and Conservation among practitioners of *gso ba rig pa* in Nepal. **S.R. Craig** and G. Bista, In Y. Thomas, M. Karki, K. Gurung, and D. Parajuli, eds. *Himalayan Medicinal and Aromatic Plants: Balancing Use and Conservation*. Kathmandu: WWF Nepal Program, 411-434.
- 1998 Indigenous Veterinary Care in West Nepal. *Proceedings from Second International Conference on Yak*, Qinghai Academy of Sciences: People's Republic of China.
- 1996 Pasture Management, Indigenous Veterinary Care, and the Role of the Horse in Mustang, Nepal. In D. Miller, **S.R. Craig**, and G. Rana, eds. *Proceedings from Regional Expert Meeting on Rangelands and Pastoral Development*, Kathmandu, Nepal.

## EDITED VOLUMES & SPECIAL ISSUES OF JOURNALS

- 2021 Art and Ethnographic Form in Dark Times: Revisiting Joy, Considering Suffering. *Cultural Anthropology – Theorizing the Contemporary*. Y. Stainova and **S.R. Craig**, eds., invited submission of ten original essays and an introduction by the editors. <https://culanth.org/fieldsights/series/art-and-ethnographic-forms-in-dark-times>.
- 2020 Responding to an Unfolding Pandemic: Asian Medicines and COVID-19. *Cultural Anthropology – Hot Spots*. **S.R. Craig**, B. Gerke, and J. van der Valk, eds. <https://culanth.org/fieldsights/series/responding-to-an-unfolding-pandemic-asian-medicines-and-covid-19>  
[A curated and peer-reviewed collection of 18 essays about Asian medical responses to the pandemic, as well as the historical, cultural, and political-economic contexts of epidemics in Asia, with contributions from scholars and practitioners. Published online June 23, 2020.]
- 2020 “Without the Plants, We Have No Medicine”: *Sowa Rigpa, Ethnobotany, and Conservation of Threatened Species in Nepal*. S.K. Ghimire, Amchi Gyatso Bista, N.S. Lama, and **S.R. Craig**, eds. Kathmandu, Nepal: Word Wildlife Fund.  
[English with Nepali summary and Tibetan appendix].
- 2012 *Clinical Research on Tibetan Medicine: Challenges and Points of Consensus*. C. Witt, **S.R. Craig** and M. Cumuo, eds. Berlin: CVC/Essen, with support from Hans-Görtz-Stiftungsinstitut.
- 2010 [2011] *HIMALAYA* 30(1-2). Special issue on Development in Tibet: Land, Labor, and Social Policy in a Context of Rapid Transition. K. Bauer, G. Childs, **S.R. Craig**, and A. Fischer, eds.
- 2011 *Asian Medicine: Tradition and Modernity* 5(2). Special issue on Medicinal Plant Cultivation, Conservation and Commoditization in the Himalaya and Tibet. **S.R. Craig** and D. Glover, eds. Leiden: Brill.
- 2010 *Studies of Medical Pluralism in Tibetan History and Society: Proceedings from the XIth International Association of Tibetan Studies Meetings*. **S.R. Craig**, M. Cuomu, F. Garrett, and M. Schrempf, eds. Bonn: International Institute for Tibetan and Buddhist Studies, Contributions to Research on Central Asia series.
- 2010 *Medicine Between Science and Religion: Explorations on Tibetan Grounds*. V. Adams, M. Schrempf, and **S.R. Craig** eds. Oxford and New York: Berghahn Books.

## CREATIVE WRITING & COMMISSIONED WORKS

- 2020 The Forest of (Be)Longing. In C. McGranahan and N. Stone, eds. *Flash Ethnography*, *American Ethnologist* website, 26 October 2020. <https://americanethnologist.org/features/collections/flash-ethnography/the-forest-of-be-longing>.
- 2020 When We Come to It. *Anthropology and Humanism* 45(1): 148-160. [peer reviewed ethnographic fiction]
- 2020 – 2023 *Home Within Myself: Body, Speech, Heart-Mind*. Poem/libretto in three movements, written for an original composition by Andrea Clearfield, commissioned by Mirabai (Sandra Snow, Creative Director).  
First movement premier National Concerts, Carnegie Hall, NYC, February 16, 2020; second movement will premier in June 2022, also at Carnegie Hall.
- 2019 Letters for Mother. *Book 2.0* 9(1-2): 142-149. [peer reviewed short fiction]

- 2019 Finding Durkheim's Grave. *Durkheimian Studies/Etudes Durkheimiennes* 23(1): 1 [poem]
- 2017 Leaving Lhasa Vegas. *Anthropology and Humanism* 42(2): 227-229. [poem]
- 2017 *Khandroma: Sky Dancer*. Poem/libretto written for a cantata composed by Andrea Clearfield, commissioned by The Esoterics, a Seattle-based choral ensemble. Original poetry written in English, translated into Tibetan in collaboration with F. Robin, C. Tsering. Sung in Tibetan. Premier, December 1-3, 2017.  
<http://www.andreaclearfield.com/works/choral/khandroma/>.
- 2015 Kathmandu, 2015. *HIMALAYA* 35(2): 161-163. [poem]
- 2015 Speaking Nepali on an Auckland Bus. *Anthropology and Humanism* 40(2): 225-226.
- 2015 Healing Elements. In C. Ramble and U. Roesler, eds. *Tibetan and Himalayan Healing: An Anthology*. Kathmandu: Vajra Publications, 230-234.
- 2012 *Tse Go La: At the Threshold of this Life*. This work combines my original poetry with traditional court songs from Mustang, Nepal, composed for combined choruses and chamber orchestra by Andrea Clearfield. World premier April 29, 2012 with the Mendelssohn Club, Pennsylvania Girl Choir, and Chamber Orchestra of Philadelphia. NYC premier by Scholata Cantorum on Hudson. Also performed at the University of Texas-Austin, Colorado All State Choir, and Michigan State Choir.  
<http://www.andreaclearfield.com/works/choral/tse-go-la/>.
- 2010 A Sacred Geography: Sonnets of Tibet and the Himalaya. *Anthropology and Humanism* 35(2): 240-247. [poems]

#### **PUBLIC SCHOLARSHIP & MEDIA**

- 2021 Why we cannot ignore Nepal's COVID-19 crisis. D. Citrin, T. Wangmo, A. Shrestha. **S.R. Craig**, K. Rankin, G. Murton. *British Medical Journal – Opinion*. Accepted September 2021. <https://blogs.bmj.com/bmj/2021/09/17/why-we-cannot-ignore-nepals-covid-19-crisis/>.
- 2021 Negotiating Invisibility at the Epicenter: Himalayan New Yorkers Confront COVID-19. **S.R. Craig**, R. Perlin, N.T. Gurung, M. Daurio, D. Kaufman, and M. Turin. *SSRC: Issues in the Social Sciences*, June 2021: <https://items.ssrg.org/covid-19-and-the-social-sciences/covid-19-fieldnotes/negotiating-invisibility-at-the-epicenter-himalayan-new-yorkers-confront-covid-19/>.
- 2021 Writing Life No. 12: An Interview with Sienna Craig by Yana Stainova. *Somatosphere*. [http://somatosphere.net/2021/writing-life-sienna-craig-yana-stainova.html/?utm\\_source=feedburner&utm\\_medium=email&utm\\_campaign=Feed%3A+Somatosphere+%28Somatosphere%29](http://somatosphere.net/2021/writing-life-sienna-craig-yana-stainova.html/?utm_source=feedburner&utm_medium=email&utm_campaign=Feed%3A+Somatosphere+%28Somatosphere%29).
- 2021 With COVID-19 Cases Surging, Nepal Asks Global Community for Urgent Vaccine Help. *The Conversation*, May 26, 2021. <https://theconversation.com/with-covid-19-cases-surging-nepal-asks-global-community-for-urgent-vaccine-help-161333>.
- 2021 The Unequal Effects of COVID-19 on Multilingual Immigrant Communities. *Globe and Mail*, March 24, 2021. URL: <https://www.theglobeandmail.com/canada/article-the-unequal-effects-of-covid-19-on-multilingual-immigrant-communities/>.
- 2020 Interview about *The Ends of Kinship*, New Books Network Podcast. <https://newbooksnetwork.com/the-ends-of-kinship>.
- 2020 Asian Medicines: COVID-19, and the Politics of Science: An Unpublished Letter to the Editor of *Nature*. <http://somatosphere.net/2020/an-unpublished-letter-to-the-editor-of-nature.html/>

- 2020 Himalayan New Yorkers Tell Stories of COVID-19. *Nepali Times*, June 6, 2020. <https://www.nepalitimes.com/here-now/himalayan-new-yorkers-tell-stories-of-covid-19/>.
- 2016 Presence and Absence: Mourning a Himalayan King. *Nepali Times*, December 21, 2016. <http://www.nepalitimes.com/blogs/thebrief/2016/12/21/presence-and-absence/> also expanded and reprinted in Glacier Hub. <http://glacierhub.org/2017/01/03/presence-absence-mourning-himalayan-king/>.
- 2016 Shattered Homes and Hard Choices in Post-earthquake Nepal. *SAPIENS*. <http://www.sapiens.org/culture/nepal-earthquakes/>
- 2015 Nepal: Protests Turn Deadly, Interview on WBEZ – Worldview, Nov. 23, 2015. <https://soundcloud.com/wbez-worldview/nepal-protests-turn-deadly>
- 2015 Mountain Spirits and the Shaking Earth. *Glacier Hub*, Oct. 20, 2015. <http://glacierhub.org/2015/10/20/mountain-spirits-and-the-shaking-earth/>
- 2015 Senses of Connection. *Savage Minds*. <http://savageminds.org/2015/06/26/senses-of-connection/>
- 2015 “Slow” Medicine in Fast Times. *Savage Minds*. <http://savageminds.org/2015/06/23/slow-medicine-in-fast-times/>
- 2015 Thinking in an Emergency Or, Free Tents as a Cautionary Tale. *Savage Minds*. <http://savageminds.org/2015/06/19/thinking-in-an-emergency-or-free-tents-as-a-cautionary-tale/>
- 2015 Reckonings: Participant-Observation from a Distance. *Savage Minds*. <http://savageminds.org/2015/06/16/reckonings-participant-observation-from-a-distance/>
- 2015 The Ground Beneath Our Feet: How to Help Nepal. *The Independent*, April 27, 2015. <http://www.independent.com/news/2015/apr/27/help-nepal/>
- 2014 What Americans Can Learn from a Vial of Tibetan Spit. *Pacific Standard*. August 18, 2014. <https://psmag.com/social-justice/americans-can-learn-vial-tibetan-spit-88559>
- 2014 Crossing Disciplinary Borders in the Classroom. Geisel NewsCenter. August 12, 2014. <http://geiselmed.dartmouth.edu/news/2014/crossing-disciplinary-borders-in-the-classroom/>
- 2014 Fleeced: A Look at the Terrible Life of Migrant Workers Everywhere. *Pacific Standard*. June 16, 2014. <http://www.psmag.com/navigation/business-economics/abu-dhabi-nyu-fleeced-inside-the-terrible-life-of-migrant-workers-everywhere-83156/>
- 2014 Panelist for the Vitals Pittsburgh *Post-Gazette* Health Forum. May 28, 2014. <http://www.post-gazette.com/healthypgh>
- 2014 Meditations on Death, Presence, Practice. *Sacred Matters* May 1, 2014. <https://scholarblogs.emory.edu/sacredmatters/2014/04/30/meditations-on-death-presence-and-practice/>
- 2014 Reasons to Love Writing by Hand. *Huffington Post* April 2, 2014. [http://www.huffingtonpost.com/sienna-craig/reasons-to-love-writing-b\\_b\\_5079860.html](http://www.huffingtonpost.com/sienna-craig/reasons-to-love-writing-b_b_5079860.html).
- 2014 Alternative Paths to Wellness, a Political Act with Winners and Losers. *Huffington Post*. March 31, 2014. [http://www.huffingtonpost.com/sienna-craig/alternative-paths-to-well\\_b\\_4980535.html](http://www.huffingtonpost.com/sienna-craig/alternative-paths-to-well_b_4980535.html).
- 2014 On Unreliable Narrators. *Savage Minds*. <http://savageminds.org/2014/02/10/on-unreliable-narrators/>

- 2014 My Same-Sex Parents, a Proud Secret. *CNN.com*.  
<http://www.cnn.com/2014/02/18/living/same-sex-parents-sochi/index.html>
- 2013 Interview about medical anthropology, Yoga Hub: New Media for Health and Wellness. <http://www.yogahub.tv/mmt-62/>
- 2013 Interview about *Healing Elements*, New Books in East Asian Studies, with Carla Nappi, University of British Columbia. <http://goo.gl/2ZfjSa>
- 2012 Books are Made through Conversations. Library Muse, the Dartmouth Library Blog. URL: <http://www.dartmouth.edu/~libraryblog/?p=2290>
- 2012 Monsoon in the Rainshadow *and* Where Horses Grow Swift, Interview by Kunda Dixit. *Nepali Times* Issue 621, 7 September, 2012.  
<http://www.nepalitimes.com/issue/2012/09/07/Nation/19611#.ULJQ1IV1HXU>
- 2010 Not a Hidden Kingdom (Op-Ed). *The Kathmandu Post*, September 15, 2010.
- 2004 Selling Shangri La: Tibetan Medicine from Lhasa and Beyond, *Emirates In-Flight Magazine*, November issue.
- 2004 With One Heart: Culture, Medicine, and the Survival of Tibetans. *The Explorer's Journal*, Spring Issue.
- 2003 SARS on the Roof of the World. *The Explorer's Journal*, Summer Issue.
- 2000 Ruminations on a Road. *Tricycle: The Buddhist Review*, Fall Issue.
- 2000 Saving Tibet's Children. *Shambhala Sun*, Summer Issue.
- 1998 Portrait of a Himalayan Healer. *The Explorer's Journal*, Fall Issue.
- 1998 Riding in the Rain Shadow. *Tricycle: The Buddhist Review*, Winter Issue.
- Wind, Blood, Fire: A Glimpse at Mustang's Equine Traditions. *Mustang Sandesh*.

#### **BOOK REVIEWS, NON-REFEREED ARTICLES & REPORTS**

- 2021 Invited Submission: "Like Meeting a Beloved": Oral Transmission and the Practice of Translation. An Introduction to F. Ploberger, *Das Tantra der mündlichen Überlieferung der vier Tantras der Tibetischen Medizin, 1. Teil*, Schiedlberg: Bacopa. [German translation of the foundational Tibetan medical treatise, *The Four Tantras (rgyud bzhi)*].
- 2018 Review: The Patient Multiple: An Ethnography of Healthcare and Decision-Making in Bhutan by Jonathan Tae. *Social History of Medicine* 31(2): 417-419.
- 2016 Report: Dynamics of Volunteerism Among Foreign-Born US Residents in the Development of a Tuberculosis Vaccine. **S.R. Craig**, T. Lahey, and A. Dixit. *Report presenting results of SYNERGY-funded study at DHMC*.
- 2015 Report: Mining for Solutions: Final Report on Research Designed to Engage Southern African Miners, Ex-Miners, Managers and Policymakers, Clinicians, and Communities on Tuberculosis to Improve Health Care Delivery. Dartmouth College and The Dartmouth Institute for Health Policy and Clinical Practice (L.V. Adams, S. Grande, **S.R. Craig**, N. Panth, V. Trump-Redd, A. Mulley) with colleagues at University of Witwaterstrand, South Africa. Report submitted to the World Bank, South Africa. September 30, 2015.
- 2015 Review: At Home in the World: Globalization and the Peace Corps in Nepal by William Fisher. *Asian Highland Perspectives*, Vol. 42.
- 2014 Non-Refereed Article: Culture in the Clinical Encounter. G. Suresh and **S.R. Craig**. *Journal of the Surgical Humanities*, Fall 2014 Issue: 8-14.  
<https://issuu.com/usasksurgery/docs/jsh-winter2014-issuu>

- 2014 Non-Refereed Article: Producing Efficacious Medicines: Potency, Efficacy, and Critically Endangered Knowledge. Trace Foundation Newsletter (published in English, Tibetan, and Chinese).
- 2014 Review: Manufacturing Tibetan Medicine: The Creation of an Industry and the Moral Economy of Tibetanness by Martin Saxer. *Asian Medicine: Tradition and Modernity* 9(1-2): 293-295.
- 2013 Review: The Inheritance of Change: Transmission and Practice of Tibetan Medicine in Ngamring by Theresia Hofer. *HIMALAYA* 32(1-2).
- 2012 Non-Refereed Article: Producing Efficacious Medicines: Notes on an Extraordinary Workshop. With C. Blaikie, T. Hofer, and B. Gerke. *LASTAM Newsletter*, Spring 2012 Issue.
- 2011 Report: A Qualitative Analysis of Facilitators and Barriers to Hand Hygiene Improvement at New Hampshire Hospitals during a Statewide Hand Hygiene Campaign. K. Kirkland (PI), **S.R. Craig**, L. Davies. Foundation for Healthy Communities, Concord, NH.
- 2010 Non-Refereed Article: Reflection on the 7<sup>th</sup> Congress of the International Association for the Study of Traditional Asian Medicine (IASTAM). *HIMALAYA* 29(1-2): 88-91.
- 2010 Review: Essentials of Tibetan Traditional Medicine by Thinley Gyatso and Chris Hakim. *Journal of Ethnopharmacology* 133: 248-250.
- 2010 Review: The Story of Tibet: Conversations with the Dalai Lama by Thomas Laird. *HIMALAYA* 27(1-2).
- 2009 Review: Their Footprints Remain: Biomedical Beginnings across the Indo-Tibetan Frontier by Alex McKay, *Social History of Medicine*. 22:663-664.
- 2009 Review: Precious Pills: Medicine and Social Change among Tibetan Refugees in India by Audrey Prost. *Culture, Medicine, and Psychiatry*, 33(4): 643-647.
- 2008 Non-Refereed Article: Authenticity, Best Practice, and the Evidence Mosaic: The Challenge of Integrating Traditional East Asian Medicines into Western Health Care. Proceedings from the IASTAM-Wellcome Trust conference, compiled by V. Scheid. *Complementary Therapies in Medicine* (16):107-110.
- 2003 Report: *Tibetan Medicine in Contemporary Tibet: Health and Health Care, vol. 2*. London: Tibet Information Network.
- 1996 Report: Traditional Doctors and Medicinal Plants in Shey Phoksundo National Park. **S. Craig** and Tshampa Ngawang, *WWF Report Series*, October issue.

#### **INVITED LECTURES (LAST FIVE YEARS)**

- 2021 Kinship, Care, and Attunement to Stories: Migrations between Nepal and New York City. Brown University – Department of Anthropology and Contemplative Studies, October 1, 2021.
- 2021 Kinship, Care, and Attunement to Stories: Migrations between Nepal and New York City. University of Oregon – Department of Anthropology, April 26, 2021.
- 2021 Kinship, Care, and Attunement to Stories: Migrations between Nepal and New York City. Case Western Reserve University – Department of Anthropology, April 22, 2021.
- 2021 Stories of Kinship, Care, and COVID-19: Connecting Nepal and Himalayan New York. Columbia University, Weatherhead Institute for East Asian Studies, March 24, 2021.

- 2021 Kinship, Care, and Attunement to Stories: Migrations between Nepal and New York City. University of Bristol, UK, Anthropology and Archaeology Research Seminars, March 17, 2021.
- 2021 The Ends of Kinship: Connecting Himalayan Lives between Nepal and New York. A conversation with Carole McGranahan (CU Boulder) and Pasang Yangjee Sherpa (University of Washington), University of Colorado – Boulder, February 18, 2021.
- 2021 Himalayan Humanitarianisms: From Earthquakes to Pandemics. Keynote Speaker, Annual Sawyer Seminar, University of Washington, February 4-5, 2021.
- 2020 The Ends of Kinship: Connecting Himalayan Lives between Nepal and New York. South Asia Research Group, Yale University, book seminar, December 1, 2020.
- 2020 Care and Belonging at the Ends of Kinship: Himalayan Lives between Nepal and New York. Center for India and South Asia and Department of Anthropology, UCLA, November 2, 2020.
- 2020 The Ends of Kinship: A Conversation between Sienna R. Craig and Charlotte Bacon, Norwich Bookstore, Norwich, Vermont. Live book launch event, October 29, 2020.
- 2020 Diaspora, Belonging, and Kinship: A Conversation between Sienna R. Craig and Sameer Pandya, Chaucer's Bookstore, Santa Barbara, California. Live book launch event, October 22, 2020.
- 2020 The Ends of Kinship: Connecting Himalayan Lives between Nepal and New York. Department of Anthropology, Aarhus University, Denmark. October 21, 2020.
- 2020 Stories of the Tea-Horse Caravan Road. Kesang Tashi in conversation with Sienna R. Craig. Rubin Museum of Art, Himalayan Heritage Online. September 10, 2020.
- 2020 International Tibetan Medicine Conference on COVID-19, Live Webinar Dialogue. July 17, 2020.
- 2020 Tibetan and Himalayan Communities in a COVID-19 World. Weatherhead East Asian Institute, Columbia University. July 12, 2020, online.
- 2019 Himalayan New York: Stories of Language, Belonging, Culture, & Change. Department of East Asian Languages and Cultures. With Kesang Tseten, Dan Kaufman, and Nawang Tsering. October 25, 2019.
- 2019 Mustang in Black and White: Explorations in Photography, Writing, and Representation through Engagements with Nepal. Dartmouth College Library Lecture Series. July 24, 2019, with Kevin Bubriski (photographer).
- 2018 Orienting to Medicine: Scripting Professionalism, Hierarchy, and Social Difference at the Start of Medical School. Eichler Leaders in Health Care Fellowship – Inaugural Lecture. The Dartmouth Institute for Health Policy and Clinical Practice. November 12, 2018.
- 2018 Trauma and Time: Tibetan Medical Responses to Nepal's 2015 Earthquakes. University of Sydney, Australasian Association of Buddhist Studies. March 7, 2018.
- 2017 Slow Medicine in Fast Times: Tibetan Medicine and 'Alternative Humanitarianism' after Nepal's 2015 Earthquakes. Austrian Academy of Sciences – Institute for Social Anthropology. August 4, 2017.
- 2017 Beyond 'Tradition' and 'Modernity': Landscapes of Healing in the Himalaya. Nepal and Himalayan Studies at Cornell: Community Engagement, Knowledge Circulation, and the Future of Scholarship. Cornell University – South Asia Program. April 28-29, 2017.
- 2017 Anthropology meets Fiction, Nepal meets New York. Duke University, Franklin Humanities Institute – Story Lab. April 5, 2017.



- 2017 The Science of Healing: Tibetan Medicine as Local Practice, National Heritage, and Global Brand. Duke University – Asia Pacific Studies Institute. April 4, 2017
- 2017 The *Khora* of Migration: Care and Belonging between Nepal and New York. Keynote Lecture, 24<sup>th</sup> Annual Central Eurasian Studies Conference, Indiana University, March 4, 2017.
- 2016 The Science of Healing: Tibetan Medicine as Local Practice, National Heritage, and Global Brand. University of British Columbia – Himalaya Program and Institute for Asian Studies. November 7, 2016
- 2016 On the Threshold of this Life: Marriage, Family, and Migration between Nepal and New York. University of Colorado – Boulder, Departments of Geography and Anthropology. November 4, 2016.
- 2016 Tibetan Medicine in the Himalaya: Lineage, Recognition, and the Future of Practice. Lecture given on the occasion of the 100<sup>th</sup> anniversary of the Men-tsee-khang (Tibetan medical hospital) and the meeting of the World Federation of Chinese Medical Societies – Tibetan Medicine Committee. Lhasa, Tibet (PR China), August 22, 2016.

#### **CONFERENCE, WORKSHOP & PANEL ORGANIZATION (LAST FIVE YEARS)**

- 2021 Art and Ethnographic Form in Dark Times. A Roundtable at the American Anthropological Association Annual Meeting, Baltimore, MD and Online, November 18, 2021. *Roundtable Chair and Co-Organizer.*
- 2019 Contemplative Studies: Bringing Wisdom to Knowledge. A Conference at Dartmouth College, September 20-21, 2019. *Conference Co-Organizer.*
- 2019 Women on the Faculty: A Dartmouth Centennial. A Conference at Dartmouth College, November 8, 2019. *Conference Co-Organizer.*
- 2019 Tibetan Work: Labor and Entrepreneurship across Time and Space. International Association of Tibetan Studies, Paris, France, July 7-13, 2019. *Panel Co-Organizer and Co-Chair.*
- 2017 Flexible Citizens? Mobility, Citizenship and Belonging in Himalayan and Tibetan Contexts. University of Colorado – Boulder. ANHS Himalayan Studies Conference. September 1-4, 2017. *Panel Co-organizer.*
- 2017 Creating a Digital Knowledgebase of Himalayan Materia Medica. ICTAM IX, University of Kiel. August 6-13, 2017. *Workshop Co-organizer.*
- 2017 Nepal and Himalayan Studies at Cornell: Community Engagement, Knowledge Circulation, and the Future of Scholarship. Cornell University – South Asia Program. April 28-29, 2017. *Conference Organizing Committee Member.*
- 2017 Loss, Wonder, and Writing: An Ethnographic Writing Workshop. Dartmouth College, April 14-15, 2017. *Workshop Co-organizer.*
- 2016 Nepal Earthquake Summit, Dartmouth College, February 18-20, 2016. Co-organizer of a major event bringing together artists, activists, scholars, policy makers, NGO representatives to discuss and debate the future of Nepal in the wake of Spring 2015 earthquakes. <http://dickey.dartmouth.edu/global-engagement/conferences-initiatives/nepal-earthquake-summit>. *Conference co-organizer.*

#### **CONFERENCE PRESENTATIONS (LAST FIVE YEARS)**

- 2021 Memories of Birth, Echoes of Death: The Entwining of Life and Loss in Mustang Women's Reproductive Histories. Paper presented at Precarity of Death: A Mini-

- Conference Exploring the Porous Boundary between Death and Life in Tibetan Traditions. Yale University, December 3, 2021.
- 2021 *The Hundreds: From Inspiration to Invitation*. Paper Presented on the panel Rendering Im/Mobilities: Ethnographic Experiments. American Anthropological Association Annual Meeting, Baltimore, MD and Online, November 17, 2021.
- 2019 Transgression, Ransom, Cure: Narrating Illness in Mustang, Nepal. American Anthropological Association Annual Meeting, Vancouver, BC, Canada, November 20-24, 2019.
- 2019 Scripting Place, Work, and Identity between High Asia and New York. **S.R. Craig**, N.T. Gurung, R. Perlin, D. Kaufman, and M. Turin. International Association of Tibetan Studies, Paris, France, July 7-13, 2019.
- 2018 Wondering in Black and White: Resonances between Photography and Ethnography. American Anthropological Association Annual Meetings. San Jose, CA. November 15, 2018.
- 2017 Himalayan New York: Visibility and Invisibility. University of Colorado – Boulder. ANHS Himalayan Studies Conference. September 1-4, 2017.
- 2017 A ‘Yam between Two Boulders’? Tibetan Medicine Production in Nepal (**S.R. Craig** and C. Blaikie). ICTAM IX – University of Kiel. August 6-13, 2017.
- 2017 From Homemade to Readymade: Tibetan Medicine Production in Nepal (**S.R. Craig** and C. Blaikie). Medicine and Yoga in South and Inner Asia: Body Cultivation, Therapeutic Intervention, and the Sowa Rigpa Industry. University of Vienna – Department of South Asian, Tibetan, and Buddhist Studies. August 1-3, 2017.
- 2016 Mothers and Medicine Buddhas: Constraints and Possibilities for Young Female Amchi from Nepal. International Association of Tibetan Studies, Bergen, Norway, June 18-25, 2016.

## EXHIBITIONS & FILMS

In Production *Himalayan Jackson Heights*

Full length documentary film about the immigrant experiences of Himalayan and Tibetan New Yorkers, directed by Kesang Tseten / Shunyata Films, and on which I am serving as producer and co-writer.

2019 *Four Generations of Nepalese Photographers, Dartmouth College – Russo Gallery*

A re-articulation of an exhibit curated by Cristeena Chitrakar and first presented at the University of Hawaii East-West Center, featuring the work of the Chitrakar family of artists from Nepal. Associated classroom visits and opening reception. September 16 – October 15, 2019.

2017 *Tibetan and Himalayan Lifeworlds, Dartmouth College – Baker-Berry Library*

Together with Ken Bauer, curated a library exhibit of 6 panels representing different aspects of Tibetan and Himalayan culture, history, and politics, which included original research on Dartmouth in the Himalaya from Rauner Special Collections materials; curated concomitant exhibits of Himalayan artist Tenzin Norbu Gurung’s original paintings at the Black Family Visual Arts Center, and related curricular and co-curricular events with the artist. Winter Term, 2017.

2016 *Slow Medicine in Fast Times*

Short (20 minute) documentary film about Tibetan medical responses to the 2015 Nepal earthquakes, with a focus on the communities of the Langtang Valley. Film

- directed and edited by Nat and Amanda Needham, and on which I served as producer, <https://www.youtube.com/watch?v=8wppxzZbccE>.
- 2013 *Bodies in Balance: The Art of Tibetan Medicine, Rubin Museum of Art, NYC*  
Contributed both to catalog, published as a peer reviewed book with the University of Washington Press, the opening conference, interactive units on contemporary Tibetan medicine within the exhibit, and events involving bringing Tibetan medical practitioners to New York to participate in the exhibition. March 15 – September 8, 2014.
- 2011 *Traditions Transformed: Tibetan Artists Respond, HOOD Museum of Art, Dartmouth*  
Assisted in bringing this exhibit to Dartmouth from the Rubin Museum of Art (NYC), and in organizing curricular activities connected with the exhibition, including a Tibetan Buddhist sand mandala ritual, gallery talks and lectures, January 22 – March 31, 2010.
- 2006 *A Sacred Geography and Mani Wall, The Fowler Museum, University of California at Los Angeles*  
Poetry featured in the exhibition, which was concurrent with The Missing Peace Project: Artists Consider the Dalai Lama, June 10 – September 10, 2006.

### **LANGUAGES**

Nepali (proficient written, highly conversant spoken)

Tibetan (proficient written, highly conversant in Central Tibetan and northern Nepal dialects)

Spanish (basic written and spoken)

### **PROFESSIONAL SERVICE**

#### ***National and International Membership***

American Anthropological Association, Society for Applied Anthropology, Society for Medical Anthropology, International Association for the Study of Traditional Asian Medicine, Association for Asian Studies, Association for Nepal and Himalayan Studies, International Association for Tibetan Studies

#### ***Peer Reviewer for Journals***

American Anthropologist, Cultural Anthropology, Current Anthropology, Medical Anthropology, Medical Anthropology Quarterly, Culture, Medicine and Psychiatry, Social Science and Medicine, Journal of the Royal Anthropological Institute, Anthropology and Medicine, Body and Society, Journal of Ethnopharmacology, European Bulletin for Himalayan Research, HIMALAYA, Journal of Cross Cultural Gerontology, PLOS One, Journal of the American Academy of Religion, Journal of Asian Studies, Maternal and Child Health Journal, East Asian Science and Technology Journal, Asian Highlands Perspectives, Human Organization, Critical Asian Studies, Comparative Studies in Society and History, Maternal Child Health, Reproductive Health, South Asia, MedicineAnthropologyTheory, Global Public Health, Globalization and Health, Anthropology and Humanism, Political and Legal Anthropology Review, Anthropological Quarterly

#### ***Peer Reviewer for Publishers and National Organizations***

University of California Press, Columbia University Press, Routledge, Berghahn Books, University of Toronto Press, Cornell University Press, University Press of New England, Palgrave, Wisdom Publications, Duke University Press, Vanderbilt University Press, University of Washington Press, Fordham University Press, Cornell University Press; National Science Foundation; National Institutes of Health; FWF Austrian Sciences Fund

### ***Editorial Board Membership***

Anthropological Quarterly, Medical Anthropology Quarterly, Anthropology and Humanism

### **DARTMOUTH COLLEGE SERVICE**

2020 – 2023 Council on Academic Freedom and Responsibility (3-year term)  
2019 – 2022 Committee on Organization and Policy (3-year term)  
2018 – Eric Eichler '57 Dartmouth Health Care Foundations Fellowship Program, Mentor  
2018 – 2020 Frank J. Guarini Institute for International Education, Working Group  
2016 – 2020 Women's, Gender, and Sexuality Studies Personnel Committee  
2016 – 2017 Tenure and Promotion committees for two colleagues in Asian and Middle Eastern Studies  
  
2016 – Goodman Grant Committee, Department of Anthropology  
2015 HOOD Museum of Art Director, Search Committee Member, appointed by the Provost  
  
2014 – 15 Ad-Hoc Planning Committee for Teaching Resources, Hood Museum  
2013 – 2016 Committee of Chairs, Social Science Divisional Council  
2013-14 Review Committee Member, External Review of Department of Religion  
2013-14 Tenure and Promotion committees for two colleagues in Asian and Middle Eastern Studies and one in Linguistics  
  
2012 – 16 Committee on Organization and Policy (1-year replacement plus 3-year term)  
2012 – 17 Personnel Committee, Women's, Gender, and Sexuality Studies Program  
2010 – 13 Co-Chair, Anthropology Colloquium Committee, Dept. of Anthropology  
2009 – 10 Leader of team to develop Global Health Minor, Dept. of Anthropology  
2009 – 11 Hood Museum of Art – Acquisitions Committee  
2008 – 2011 Ethics Institute – Faculty Advisory Board  
2006 – Asian and Middle Eastern Studies Program (AMES)/ Asian Societies Cultures and Languages (ASCL), Affiliated Faculty  
India FSP Committee Member (2008 – 2016)  
Chair of South Asia Sub-committee (2010-11)  
Steering Committee member (2008-09; 2010-11)  
Personnel Committee member (2011 – 2018)  
  
2006 – Women's, Gender, and Sexuality Studies Program, Affiliated Faculty  
Steering Committee Member (2013-2016)  
Personnel Committee Member (2015-2018)  
  
2006 – Global Health Initiative, Dickey Center, Steering Committee Member (2006 - )  
Certificate in Global Health Faculty Advisory Board Member (2010 - )

### **TEACHING**

#### ***Dartmouth College***

- Introduction to Cultural Anthropology (ANTH 3)
- The Anthropology of Health and Illness (ANTH 17)
- Tibet and the Himalaya: Anthropological Perspectives (ANTH 32/AMES 26)
- Asian Medical Systems (ANTH 45)
- Anthropology and Global Health (ANTH 55)
- Research Methods in Medical Anthropology (ANTH 56)
- First Year Seminar: The Values of Medicine (ANTH 7.02)
- Colonialism and its Legacies (ANTH 51)
- HIV/AIDS through a Biosocial Lens: Thirty Years of a Modern Plague (College Course/ANTH 50.6)

- Rites of Passage: The Biology, Psychology, and Culture of Life's Transitions (ANTH 50.17)
- Main Currents in Anthropology: Theory and Ethnography (Senior Seminar, ANTH 73)

### ***Geisel School of Medicine***

- Elective in Medical Anthropology (2006-07, 2007-08, convenor)
- Elective in Narrative Medicine during COVID-19 (Spring 2020, participant)

### **STUDENT SUPERVISION**

#### ***Dartmouth College Undergraduate Supervision***

- Co-Advisor for Senior Fellowship, *Hupa Language Revitalization through Alternative Education*, Muriel X. Ammon, 2020-21. \*Awarded High Honors.
- Advisor for Senior Thesis, *Being With: Place, Memory, Silence in Young Saigon*, Uyen Dang, 2020-21. \*Awarded High Honors and the Westbrook Prize for Best Thesis
- Advisor for Senior Thesis, *Built, Felt, Lived: Healing in North American Retreat Centers*, Zoë Brown, 2019-20. \*Awarded High Honors and the Westbrook Prize for Best Thesis
- Co-Advisor (with Z. Thayer and L. Ogden) for Mellon-Mays Senior Capstone Project, *First Woman: Birth and Care in Northern Navajo Territory*, Alexandra Hawley, 2018-19.
- Co-Advisor (with C. Kivland) for Senior Thesis, *Negotiated Intimacies: Gendered Labor and Cross-cultural Care in New York City*, Julia Cohen, 2017-18.
- Co-Advisor (with L. Baldez) for Senior Fellowship, *The Voice of Iris: From Literary Action to Social Change in Chile*, Valentina Sedlacek, 2017-18.
- Co-Advisor for Senior Capstone Experience, *Staff Narratives at Elite Academic Institutions*, Terence Hughes, 2016-17.
- Advisor for Senior Capstone Experience, *Anthropology, Epidemiology, and Public Health: Conversations through the Ebola Epidemic*, Ian Speers, 2016-17.
- Advisor for Senior Capstone Experience, *Through the Looking Glass: Culture, Food, and Identity at Dartmouth*, Alyssa Steeger, 2015-16. \*\*Recipient of McKennan Paper Prize
- Advisor for Senior Capstone Experience, *Enculturing a Community of Care to Create a Therapeutic Landscape for the Elderly: Health, Age, and Community in Kendal at Hanover*, Alexander Johnson, 2015-16.
- Advisor for Senior Fellowship, *Living Fibromyalgia*, Hannah McGehee, 2014-15.
- Advisor for Independent Project, *LGBT Homeless Youth in New York City*, Colin Walmsley, 2014-15. \*\*Recipient of a Rhodes Fellowship to study Anthropology at Oxford.
- Co-Advisor (with M. Cox, B. Roebuck) for ENVS Honors Thesis, *Political Ecologies of Health and Illness in Appalachia*, Kathryn Gougelet, 2013-14.
- Co-Advisor (with A. Covey) for Honors Thesis, *Healthscapes and Identity in Peru's Sacred Valley*, Adam Kraus, 2012-13.
- Advisor for Honors Thesis, *Representation and Translation of Human Centered Design: From San Francisco to Myanmar, Cambodia, and Nepal*, Sarah-Marie Hopf, Department of Anthropology, 2012-13.
- Advisor for Honors Thesis, *Impacts of Social Identity and Multilingualism on Health and Illness: Khar and Nallasopara Communities in Mumbai*, Vaidehi Mujumdar, Department of Anthropology, 2012-13.

- Advisor for Honors Thesis, *Authoritative Knowledge and Prenatal Care in Rural Southern Gujarat, India*, Manisha Apte, Department of Anthropology, 2011-12. \*Awarded High Honors
- Advisor for Honors Thesis, *Alternative Avenues to Healing and Adjustment: The Case of Bhutanese Refugees Living in America*, Liana Chase, Department of Anthropology, 2010-11. \*Awarded High Honors
- Advisor for Honors Thesis, *Social Networks and the Social Impact of Microfinancing in China*, Connie Hu, Department of Anthropology, 2010-11.
- Co-advisor for Honors Thesis, *Social Dynamics of Acceptance and Adherence of Anti-Retroviral Therapies in Dar es Salaam, Tanzania*, Cameron Nutt, Department of Anthropology, 2010-11 \*Awarded High Honors
- Co-advisor for Honors Thesis, *Using Voices as Weapons for Change: A Survivor-Centered Approach to Combatting Sex Trafficking in Cambodia*, Nina Maja, Women's and Gender Studies Program, 2010-11. \*Awarded High Honors
- Advisor for Senior Culminating Project, *Staying Sustbo: Health Care Decision-Making in Urban Bangladesh*, Shima Dowla, Asian and Middle Eastern Studies Program, 2010-11.
- Advisor for Honors Thesis, *Into the Street: Children's Agency, Adaptation, and Survival in Dar es Salaam, Tanzania*, Claire Wagner, Department of Anthropology, 2009-10. \*Awarded High Honors
- Co-advisor for Honors Thesis, *Neoliberalism, Migration and HIV/AIDS: Bilateral Collaboration and the Mexican Migrant Community*, Frances Vernon, Special Major, 2009-10.
- Co-advisor for Honors Thesis, *Evaluating an Adolescent-Targeted HIV Prevention Program in Haitian Migrant Communities in the Dominican Republic* Zak Kaufman, Department of Anthropology, 2007-08. \*Awarded High Honors
- Advisor for Honors Thesis, *Subsistence and Food "Quality" in Himachal Pradesh: A Himalayan Case Study of Agricultural Production between the Local and the Global*, Megan Paradise, Department of Anthropology, 2007-08.
- Co-advisor for Honors Thesis, *Caste Bound Music: Social Dynamics of the Mon and Beda Castes as Seen Through the Performance Practice of Iba ranga Music*, Katherine Blumenthal, Department of Music, 2006-07. \*Winner of the Chase Peace Prize for Best Undergraduate Thesis

### ***External Institutional Academic Supervision***

- External Ph.D. Committee Member for Austin Lord, Cornell University – Department of Anthropology, Fall 2021 – present. Dissertation research on disaster and recovery in Langtang, Nepal.
- External Ph.D. Committee Member for Sudikshya Bhandari, University of California – Davis, Department of Geography, Spring 2021 – present. Dissertation research on home, domestic architecture, and belonging among the Nepali diaspora in California.
- External Ph.D. Committee Member for Emily Amburgy, University of British Columbia, Department of Anthropology, 2019 – present. Dissertation research on migration and environmental change in and through Mustang, Nepal.
- External Ph.D. Committee Member for David Hecht, University of Georgia, Department of Anthropology, 2018 – present. Dissertation research on conservation and development in Bhutan.

- External Ph.D. Committee Member for Sara Conrad, University of Indiana – Bloomington, Department of Anthropology, 2018 – 2021. Dissertation research on Tibetan women’s lives in exile.
- External Ph.D. Committee Member for Tawni Tidwell, Emory University, Department of Anthropology, 2010 – 2017. Thesis title: *Embodied Diagnostics: Cultivating Perceptual Skill and Conceptual Paradigms for Indigenous Categories of Cancer*.
- External Ph.D. Committee Member for Stephan Kloos, University of California–Berkeley/UCSF, Department of Anthropology, 2006-2010. Thesis title: *Tibetan Medicine in Exile: The Ethics, Politics and Science of Cultural Survival*.
- Reviewer of MA Thesis, Theresia Hofer, Brunel University, Department of Anthropology, 2004-05. Thesis title: *Learning Sowa Rigpa and Being and Amchi: The Case of Tibetan Medicine in Namring*.