

Spring 2021

## Curriculum Vitae

### SERGEI KAN

Department of Anthropology  
Dartmouth College  
6047 Silsby Hall  
Hanover, NH 03755-3570  
(603) 646-2550 (office)

(Home) 18 Wellington Circle  
Lebanon, NH 03766  
(603) 448-3331 (h)  
(603) 667-7619 (cell)  
sergei.a.kan@dartmouth.edu

<http://www.dartmouth.edu/~anthro/faculty/kan.html>

<https://daviscenter.fas.harvard.edu/about/people/sergei-kan>

**Born:** Moscow, Russia  
U.S. citizen

### **Education:**

Moscow State University	Archaeology, History	1970-1973
Boston University, B.A. (The University Professors Program)	Anthropology, Religion	1976
University of Chicago, M.A.	Anthropology	1978
University of Chicago, Ph.D.	Anthropology	1982

**Languages:** Russian (native speaker), French (good), German (fair)

### **Grants and Awards (selected list):**

- 2019 Rockefeller Center Faculty Grant (Dartmouth College). Archival and Ethnographic Research in Alaska: *E.M. Merrill Photographs and Ethnohistory of Sitka, Alaska*.
- 2019 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College) *Archival Research on the Alexander Goldenweiser's Kiev Years*. The State Archive of the City of Kiev, Ukraine
- 2018 Leslie Center for the Humanities Faculty Fellowship (Dartmouth College) for archival research in Juneau and Sitka, Alaska for the project *The People in Between: Russian Creoles in Southeastern Alaska, 1867-1917*
- 2017 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College) Archival Research on the History of the Relationship Between Russian and American Anthropologists (1900s-1930s) at the American Museum of Natural History, New York
- 2015 Western History Association Joan Patterson Kerr Award for the Best Illustrated Book on the American West. (*A Russian-American Photographer in Tlingit Country: Vincent Soboleff in Alaska*. University of Oklahoma Press. 2013).
- 2013 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College)

- Preparing a Second Edition of *Symbolic Immortality* Monograph.
- 2012 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College)  
The Robert H. Lowie Papers. Archival research at the Bancroft Library, University of California, Berkeley.
- 2011 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College)  
"Edited Volume Based on the Proceedings Based on the International Conference Dedicated to the 150th Anniversary of Lev Shternberg."
- 2010 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College)  
"Vincent Soboleff: A Russian-American Photographer in Tlingit Country."
- 2010 Leslie Faculty Fellowship, Humanities Institute, Dartmouth College. Biographies of Sergei Kostrometinoff (1854-1915) and Andrei Kashevaroff (1863-1940), Prominent Alaska Creoles.
- 2008 Alaska Humanities Forum Grant. "The Vincent Soboleff Photographic Collection and the Ethnohistory of Killisnoo, Alaska" (Part II).
- 2008 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College)  
"Alexander Goldenweiser's Politics."
- 2006 University Professors Program Alumni Award for High Professional Distinction. Boston University, May 13, 2006.
- 2006 National Science Foundation (Arctic Social Science Program, \$40,000)  
(with Steve Henrikson). Conference of Tsimshian, Haida and Tlingit Clans, Sitka, Alaska, March 22-25, 2007.
- 2006 American Philosophical Society. Phillips Fund for Native American Research.  
Ethnographic and Archival Research in Southeastern Alaska, October-November, 2006.
- 2006 Alaska Humanities Forum Grant. "The Vincent Soboleff Photographic Collection and the Ethnohistory of Killisnoo, Alaska" (Part I).
- 2006 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College)  
"The Vincent Soboleff Photographic Collection and the Ethnohistory of Killisnoo, Alaska."
- 2003 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College) to cover manuscript preparation expenses involved in completing the book (I am co-editing) "Coming to Shore: Northwest Coast Ethnology, Traditions and Visions," which is being published by the University of Nebraska Press.

- 2003 Awarded Senior Faculty Grant (Dartmouth College) for the Winter Term 2003 for the writing of the monograph "Lev Shternberg (1861-1927), Russian Revolutionary Populist, Anthropologist, Jewish Activist."
- 2001 International Research & Exchanges Board (IREX) Short-Term Travel Grant "Lev Shternberg (1861-1927), Russian Revolutionary Populist, Anthropologist, Jewish Activist" (Research in the St. Petersburg Branch of the Archive of the Russian Academy of Sciences, August-September 2001)
- 1999 Rockefeller Social Science Grant (The Nelson A. Rockefeller Center at Dartmouth College): "Lev Shternberg (1861-1927), the Founder of Modern Russian/Soviet Anthropology."
- 1999 National Endowment for the Humanities Fellowship for College Teachers: "Lev Shternberg (1861-1927), the Founder of Modern Russian/Soviet Anthropology."
1998. Susan and Gib Myers 1964 Faculty Fellowship (Dartmouth College)
- 1998 Claire Garber Goodman Grant (Department of Anthropology, Dartmouth College) "Lev Shternberg (1861-1927), the Founder of Modern Russian/Soviet Anthropology." (Research on the Shternberg Collection, St. Petersburg Branch of the Archive of the Russian Academy of Sciences, September 1998)
- 1993 National Endowment for the Humanities Fellowship for College Teachers and Independent Scholars: "Tlingit Culture and Christianity--a Comparative Ethnohistory of the Native/Missionary Encounter in Southeastern Alaska, 1830-1980"
- 1993 American Council of Learned Societies Fellowship/Grant-in-Aid: "Tlingit Culture and Christianity--a Comparative Ethnohistory of the Native/Missionary Encounter in Southeastern Alaska, 1830-1980"
- 1991 American Council of Learned Societies Grant-In-Aid for Ethnographic and Ethnohistorical Research on Tlingit Christianity
- 1990 The Before Columbus Foundation 1990 American Book Award (*Symbolic Immortality*; Smithsonian Institution Press; 1989)
- 1990 National Endowment for the Humanities Summer Stipend for Research on "Comparative Ethnohistory of Native/Missionary Encounter in Southeastern Alaska, 1830-1980."
- 1990 American Philosophical Society Phillips Fund Grant for Ethnohistorical Research on Tlingit Missionization
- 1987 American Society for Ethnohistory 1987 Robert F. Heizer Prize for the Best Article in the Field ("The Nineteenth-century Tlingit Potlatch: a New Perspective." *American Ethnologist* 13 [2]:191-212)

- 1987 Wenner-Gren Foundation for Anthropological Research, Inc. Grant-in-Aid: "Tlingit Potlatch in the 1980s: Tradition and Innovation"
- 1983-84 National Endowment for the Humanities - Translation Grant: "Russian Missionary Sources on the Culture and History of the Tlingit Indians of Alaska (1880s-1900s)"
- 1979 The Jacobs Research Funds (Whatcom Museum of History and Art)-- Grant for Ethnographic Research among the Tlingit of Southeastern Alaska
- 1976-79 Special Humanities Fellowship, University of Chicago
- 1976 Summa cum laude
- 1976 Phi Beta Kappa Society
- 1976 College Prize for Excellence - Anthropology, Boston University

### **Research and Teaching Interests:**

History of Anthropology  
 Anthropology Death and Dying  
 Jewish Diaspora  
 Ethnohistory  
 Anthropology of Religion  
 Russian Colonialism in Alaska and Siberia  
 Indigenous Alaskans

### **Teaching Experience**

Professor of Anthropology, Dartmouth College, 2019-present  
 Professor of Anthropology and of Native American Studies, Dartmouth College, 1998-2018  
 Affiliated Faculty, Russian Department, Dartmouth College, 2008 - present  
 Affiliated Faculty, Jewish Studies Program, Dartmouth College, 1996-1999; 2016-present

Associate Professor of Anthropology and of Native American Studies, Dartmouth College, 1992-1998

Assistant Professor of Anthropology and Native American Studies, Dartmouth College, 1989-1992

Assistant Professor of Anthropology, University of Michigan, Ann Arbor, Michigan, 1983-1989

Part-time Assistant Professor of Anthropology, Northeastern University, 1981-1983

Lecturer in Anthropology, University of Massachusetts, Boston, 1982-1983

**Additional Academic Affiliations:**

Associate, Davis Center for Russian and Eurasian Studies,  
Harvard University 2000-present

**Research Experience:**

Ethnographic and Ethnohistorical Research in southeastern Alaska (August 1979-August 1980; August-September 1984; August-September 1987; November 1991; May 1993; July-August 1995; August 1997; November 2002; October 2004; October-November 2006; September 2007; August 2010; June 2014; March 2015; November 2015; September-October 2018)

Archival Research on the History of Russian Anthropology, St. Petersburg Branch of the Archive of the Russian Academy of Sciences and Other Major Archives in St. Petersburg (September 1998; August-September 2001)

Dartmouth College, Hood Museum of Art. Research on the Native American Ethnographic Collection in Preparation for Teaching NAS 30: *Sacred Objects, Sacred Persons: Exploring Native American Religion Through Artifacts* (Spring Term 1995)

Archival Research, *Sheldon Jackson Correspondence*, Presbyterian Historical Society, Philadelphia; *John G. Brady Papers*, The Beinecke Rare Book and Manuscript Library, Yale University (Summer 1990)

Archival Research, *The Alaska Russian Orthodox Church Collection*, Manuscript Division, Library of Congress (Summer 1983, Summer 1984, Summer 1993)

**Professional Consulting and Teaching Outside Dartmouth College:**

Visiting Scholar, University of Alaska Southeast, September 21-September 29, 2018  
Presented a public lecture on the life and work of Richard Dauenhauer (1942-2014) and assisted in organizing and determining the future of his archive

Visiting Guest Scholar, NEH Summer Institute Sponsored by the Community College Humanities Association in residence at the Library of Congress, Washington, D.C.  
"On Native Grounds: Studies in Native American Histories and the Land,"  
June 28-29, 2017, Washington, D.C.

Resident Scholar, Sitka National Historical Park, Sitka, Alaska, March 18-27, 2015

Discussion of the Tlingit and Haida Objects for a Special (Forthcoming) Exhibit at the National Museum of the American Indian (The George Gustav Heye Center)  
National Museum of the American Indian, May 2007

“The Raven and the Double Eagle: Russian Legacies in Native Alaska”—served as one of the key consultants for an Exhibit produced by The Heartland Orthodox Christian Museum, Topeka, Kansas in 2002-early 2003.

**Scholarly Activities (National and International):**

Member, The Organizing Committee, Tlingit (& Northern Northwest Coast) Clan Conference, Sitka, Alaska, March 22-25, 2007; Juneau, Alaska, March 25-28, 2009; Sitka, Alaska, March 28-April 1, 2012; Juneau, Alaska, November 6-10, 2013; November 23-25, 2015; Sitka, Alaska, October 13-16, 2017; Juneau, Alaska, September 26-29, 2019; Wrangel, Alaska, September 29 – October 3, 2021.

Member, Organizing Committee of the Russian American Research Nexus, 2021-present

Correspondent, History of Anthropology Network, European Association of Social Anthropologists, 2016-present

Member of the Advisory Board, *Eastern and Northern European Journal of Death Studies*, 2021-present

Member, Editorial Board, *Arkheologiya Russkoi Smerti (Archaeology of Russian Death)* (the first death studies journal published in Russia), 2016-present

Member, Editorial Board, Board, *Etnograficheskoe Obozrenie (Ethnographic Review)* (Russia's leading anthropology journal), 2018-present

Member, Planning Committee/Editorial Board of Volume I of *Handbook of North American Indians* (and Co-editor of Part II of that volume), Smithsonian Institution, 2014-present

Member, Editorial Board, *Clio (Klio)* (one of Russia's major journals of general history), 2014-present

Convener, History of Anthropology Group (member of the American Anthropological Association), Fall 2013-Fall 2015

International Research and Exchanges Board (IREX): Selection Committee Member for the Individual Advanced Research Opportunities Program (2001-2002); Fellowships Reviewer (2014)

Councilor, American Society for Ethnohistory (1995-1997; 2001-2003)

Member, Editorial Board, *Ethnohistory* (1993-1996; 2004-2007)

Chair, American Society for Ethnohistory Prize Committee (1991-1992)

**Dartmouth College Activities:**

Committee on Off-Campus Activities, 2016-2020  
 Curriculum Committee, Anthropology Department, 2018-present  
 Colloquium Committee, Anthropology Department, 2016-2018  
 Faculty Representative, Foundation for Jewish Life at Dartmouth, 1992-present  
 Committee on Organization and Policy, Winter-Spring 2011  
 Chair, Department of Anthropology, 2003-2005  
 Committee on Graduate Fellowships, 2005-2009  
 Program Committee, Hood Museum of Art, 2003-2008  
 Chair, Native American Studies Program, 1992-1993; 1994-1997

### **Membership in Professional Societies and Organizations:**

Russian Association of Americanist Anthropologist, 2018-present  
 American Society for Ethnohistory, 1984-present  
 European Association of Social Anthropologists, 2017 - present  
 American Ethnological Society, 1984-present  
 American Anthropological Association, 1980-present

### **Publications:**

#### **Monographs:**

- 2020 *A Maverick Boasian: the Life and Work of Alexander A. Goldenweiser* (under review).
- 2016 *Symbolic Immortality*. 2nd edition, revised, expanded, with a new epilogue.  
 Seattle: University of Washington Press.
- 2013 *A Russian-American Photographer in Tlingit Country: Vincent Soboleff: in Alaska*.  
 Norman: University of Oklahoma Press. The 2015 Western History Association  
 Joan Patterson Kerr Award for the Best Illustrated Book on the American West.
- 2009 *Lev Shternberg, Anthropologist, Russian Socialist, Jewish Activist*. Lincoln: University  
 of Nebraska Press.
- 1999 *Memory Eternal: Tlingit Culture and Russian Orthodox Christianity Through Two  
 Centuries*. Seattle: University of Washington Press.
- 1989 *Symbolic Immortality: the Tlingit Potlatch of the Nineteenth Century*. Washington, D.C  
 Smithsonian Institution Press. The 1990 Before Columbus Foundation American Book  
 Award.
- 1985 Fr. Anatolii Kamenskii. *Tlingit Indians of Alaska*. [1906]. Translation from Russian,  
 with an Introduction and Supplementary Material. The Rasmuson Library Historical  
 Translation Series. Vol. II. Fairbanks: University of Alaska Press.

**Edited Volumes:**

- In Press *Handbook of North American Indians*, vol. I, part 2 (“Transitions in Native American Research”). Ed. by Igor Krupnik (volume editor). Washington, D.C.: Smithsonian Institution Press. Submitted to the press.
- 2017 *Death in the Early Twenty-First Century: Authority, Innovation, and Mortuary Rites*. Co-edited with Sébastien P. Boret and Susan O. Long. Palgrave Macmillan.
- 2015 *Sharing Our Knowledge: the Tlingit and Their Coastal Neighbors*. Lincoln: University of Nebraska Press.
- 2006 *Perspectives on Native North America: Cultures, Histories, and Representations*. Lincoln: University of Nebraska Press. Co-edited with Pauline Turner Strong.
- 2004 *Coming to Shore: Northwest Coast Ethnology, Traditions and Visions*. Lincoln: University of Nebraska Press. Co-edited with Marie Mauze and Michael Harkin.
- 2001 *Strangers to Relatives: The Adoption and Naming of Anthropologists in Native North America*. Lincoln: University of Nebraska Press.

**Edited Special Issues of Journals:**

- 2013 Collection of Papers “Individuals and Groups of Mixed Russian-Native Parentage in Siberia, Russian America, and Alaska.” *Ethnohistory* 60 (3): 351-438.
- 1997 Co-edited (with Pamela Stern and George Wenzel) *Power, Resistance, and Security: Papers in Honor of Richard G. Condon et. al.* Special Issue of *Arctic Anthropology*, 1997, vol. 34 (1) (250 pp.).
- 1996 Co-edited (with Michael Harkin) *Native American Women's Responses to Christianity*. Special Issue of *Ethnohistory*, 1996, vol. 43 (4) (160 pp.).
- 1987 Collection of papers from the symposium "Native Cultures and Christianity in Northern North America." *Arctic Anthropology* 24 (1):1-66 (66 pp.).

**Articles and Book Chapters:**

- 2021 Bernhard H. Stern, an American Apologist for Stalinism. *History of Anthropology Review*. February 25, 2021 (online).  
<https://histanthro.org/notes/bernhard-j-stern-an-american-apologist-for-stalinism/>
- 2021 Orthodox Church Brotherhoods of the Sitka Creoles, 1870s-1910s. *Alaska History*, vol. 36 (1): 54-71.

- 2021 Frants Boas i Sovetskaia Rossiia: 25 Let Ambivalentnosti [Franz Boas and Soviet Russia: 25 Years of Ambivalence]. *Sibirskie Istoricheskie Issledovaniia* 1: 40-61. [Siberian Historical Studies] (In Russian).
- In Press Alexander Goldenweiser (1880-1940), an Unorthodox Boasian. Forthcoming in 2021 In *Bérose - Encyclopédie internationale des histoires de l'anthropologie*, Paris.
- In Press Co-authored (with Michael Harkin) Northwest Coast Ethnology Since the Late 1980s. In *Handbook of North American Indians*, vol. I. Ed. by Igor Krupnik. Washington, D.C.: Smithsonian Institution Press. Submitted to the press.
- In Press Co-authored (with Maurice Crandall, Moises Gonzales, Enrique R. Lamadrid, Kimberly J. Marshall and Jose Moctezuma Zamarrón) Ch. 26 "Non-Pueblo and Northern Mexico." In *Handbook of North American Indians*, vol. I. Ed. by Igor Krupnik. Washington, D.C.: Smithsonian Institution Press. Submitted to the press.
- 2020 "True Heirs to a Heroic Russian Past" or "Russians in Name Only": Sitka Creoles as Seen by the Late Nineteenth Century Russian Orthodox Clergy. *Journal of Frontier Studies*, vol. 5(4): 12-37. <https://doi.org/10.46539/jfs.v5i4.211>
- 2020 "Delo Dreifusa" L. Ia. Shternberga, starshego etnografa Kunstkamery [The "Dreyfus Affair" of L. Ia. Shternberg, Kunstkamera's Senior Ethnographer] (In Russian). *Klio* 1: 122-126.
- 2019 Comments on David G. Anderson and Dmitry V. Arzyutov "The *Etnos* Archipelago: Sergei M. Shirokogoroff and the Life History of a Controversial Anthropological Concept." *Current Anthropology* 60 (6): 757-758.
- 2019 Mainstream or Marginal Boasian? An Intellectual Biography of Robert H. Lowie. In *Bérose - Encyclopédie internationale des histoires de l'anthropologie*, Paris, IIAC LAHIC, UMR 8177. URL: <http://www.berose.fr/?Mainstream-or-Marginal-Boasian-An-Intellectual-Biography-of-Robert-H-Lowie> [English version]; <http://www.berose.fr/?Un-Boasien-marginal-Biographie-intellectuelle-de-Robert-H-Lowie> [French version]
- 2019 Raymond D. Fogelson's "The Ethnohistory of Events and Non-Events." *Ethnohistory* 66 (1): 170-177.
- 2018 Review Essay: Vakhtin, Nikolai, B. and Dmitry V. Arziutov, eds. *V.G. Bogoraz i vokrug nego: k 150-letiiu uchenogo i pedagoga* [V.G. Bogoraz and All Around Him: on the Occasion of the Scholar's and Teacher's 150th Birthday]. *Antropological Forum*

- 2016, 29: 101-219. *Etnograficheskie zapiski Sakhalinskogo Oblastnogo kraevedcheskogo muzeia* [Sakhalin Regional Museum. Ethnographic Notes] #2: 434-441.
- 2018 Unites States, Anthropology. *International Encyclopedia of Anthropology*. pp. 6280-6309. Ed. by Hilary Callan. Wiley-Blackwell.
- 2018 Was Lev Shternberg Just Another Classical Evolutionist. Pp. 267-279 In *Jochelson, Bogoras and Shternberg: A Scientific Exploration of the Russian Far East and the Shaping of Soviet Ethnography*. Ed. by Erich Kasten. Verlag der Kulturschiftung Sibirien. Furstenberg/Havel, Germany.
- 2018 Iuliia Averkieva i Frantz Boas: Vzaimnaia Simptiia i Ideologicheskie Raznogliasia [Julia Averkieva and Franz Boas: Mutual Affection and Ideological Disagreements]. (In Russian). *Etnograficheskoe Obozrenie*, 3: 70-79.
- 2017 (Co-authored with Sébastien P. Boret and Susan O. Long)  
Introduction. Pp. 1-27 In *Death in the Early Twenty-First Century: Authority, Innovation, and Mortuary Rites*. Co-edited with Sébastien P. Boret and Susan O. Long. Palgrave Macmillan. Palgrave Macmillan.
- 2017 (Co-authored with Dmitry Arzyutov) '  
The Concept of the "Field" in Early Soviet Ethnography: A Northern Perspective. *Sibirica: Interdisciplinary Journal of Siberian Studies*, vol 16, no. 1: 31–74.
- 2016 (Co-authored with Dmitry Arzyutov)  
The Saga of the L. H. Morgan Archive, or How an American Marxist Helped Make a Bourgeois Anthropologist the Cornerstone of Soviet Ethnography. Pp. 149-220 In *Histories of Anthropology Annual*, vol. 10. Ed. by Regna Darnell and Frederick Gleach. Lincoln, NE: University of Nebraska Press.
- 2016 To Study Our Past, Make Sense of Our Present and Develop Our National Consciousness: Lev Shternberg's Comprehensive Program for Jewish Ethnography in Soviet Russia. Pp. 64-84 In *Going to the People: Jews and the Ethnographic Impulse*. Ed. by Dov-Ber Kerler and Jeffrey Veidlinger. Bloomington, Indiana: Indiana University Press.
- 2015 The Falling-Out Between Alexander Goldenweiser and Robert Lowie: Two Personalities, Two Visions of Anthropology. Pp. 1-31 In *From Corridor Talk to Culture History. History of Anthropology Annual*, vol. 9. Ed. by Regna Darnell and Frederick Gleach. Lincoln, NE: University of Nebraska Press.
- 2015 Introduction. Pp. 1-38 In *Sharing Our Knowledge: the Tlingit and Their Coastal Neighbors*. Ed. by Sergei Kan. Lincoln: University of Nebraska Press.

- 2015 Mark Jacobs Jr./Gusht'eihéen: My Tlingit Teacher, Friend, and Older Brother. Pp. 97-117 In *Sharing Our Knowledge: the Tlingit and Their Coastal Neighbors*. Ed. by Sergei Kan. Lincoln: University of Nebraska Press.
- 2015 Review Essay *Sbornik "Lev Shternberg – grazhdanin, uchionyi, pedagog. K 50-letiiu so dnia rozhdeniia"* [Edited volume of papers from the Conference "Lev Shternberg – Citizen, Scholar, Teacher. On the Occasion of His 150<sup>th</sup> Birthday"]. by E.A. Rezvan. St. Petersburg: MEA RAN. *Izvestiia Instituta Naslediia Bronislava Pilsudskogo* 18:375-391.
- 2013 Alexander A. Goldenweiser. *Encyclopedia of Theory in Social and Cultural Anthropology*. Vol. I: 348-351. Ed. by R. Jon McGee and Richard L. Warms. Thousand Oaks, CA: SAGE.
- 2013 Robert H. Lowie. *Encyclopedia of Theory in Social and Cultural Anthropology*. Vol. I: 493-495. Ed. by R. Jon McGee and Richard L. Warms. Thousand Oaks, CA: SAGE.
- 2013 Co-authored (with Dmitry Arzyutov) *Kontsepsiia polia i polevoj raboty v rannei sovetskoi etnografii* [The Concept of the "Field" and Fieldwork in Early Soviet Ethnography]. *Etnograficheskoe Obozrenie* 6: 45-68.
- 2013 Introduction to a collection of papers entitled "Individuals and Groups of Mixed Russian-Native Parentage in Siberia, Russian America, and Alaska." *Ethnohistory* 60(3): 351-361.
- 2013 Sergei Ionovich Kostromitinov (1854-1915) or "Colonel George Kostrometinoff": from a Creole Teenager to the Number One Russian-American Citizen of Sitka. *Ethnohistory* 60(3): 385-402.
- 2013 Sergei Ionovich Kostromitinov aka Colonel George Kostrometinoff, a Russian Citizen by Birth, an American Citizen by Purchase. Pp. 27-36 In *Over the Near Horizon: Proceedings of the 2010 International Conference on Russian America*. Dusty Kidd, ed. Sitka, Alaska: Sitka Historical Society. *The paper is also available on the conference's web site: <http://www.2010rac.com/papers/Kan.pdf>*
- 2012 Nauchnye vzgliady L. Ia. Shternberga v kontekste mirovoi etnologii i ego sobstvennoi ideologii narodnika i evreiskogo patriota [Lev Shternberg's Scholarly Views in the Context of World Ethnology as Well as His Own Ideology of a Russian Populist and a Jewish Patriot]. Pp. 179-189 In *Lev Shternberg – grazhdanin, uchionyj, pedagog*. Ed. by E. Rezvan. St. Petersburg: Muzei Antropologii i Etnografii.
- 2012 *Grazhdanskoe muzhestvo uchenogo: L. Ia. Shternberg posle oktiabria 1917 g.* [A Scholar's Civil Courage: Lev Shternberg after the October 1917 Coup]. Pp. 305-315 In *Lev Shternberg – grazhdanin, uchionyj, pedagog*. Ed. by E. Rezvan. St. Petersburg: Muzei Antropologii i Etnografii.

- 2011 Potlatch. P. 262 In *Religion Past and Present*, vol. X. Encyclopedia ed. by Hans Dier Betz. Brill Academic Publishing.
- 2009 Alexander Goldenweiser's Politics. Pp. 182-199 In *Histories of Anthropology Annual*. Vol. 5. Ed. by Regna Darnell and Frederick Gleach. Lincoln: University of Nebraska Press.
- 2009 An Evolutionist Ethnologist Confronts Post-Revolutionary Russia: Lev Shternberg's "Anthropological Suggestions and Perspectives during the Revolutionary Years in Russia." [Introduction to an unpublished Russian-language essay by Lev Shternberg, edited and reproduced here]. *Ab Imperio*. No. 1: 259-277.
- 2008 Nadezhda Briullova-Shaskol'skaia: Etnolog, Eser, Chelovek Epokhi [Nadezhda Briullova-Shaskol'skaia: Ethnologist, Socialist-Revolutionary, a Woman of Her Time]. (in Russian). *Etnograficheskoe Obozrenie* 2: 87-105.
- 2008 Evolutionism and Historical Particularism at the St. Petersburg Museum of Anthropology and Ethnography. *Museum Anthropology* 31(1): 28-46.
- 2007 Moi Drug v Tupike Empirizma i Skepsisa: Vladimir Bogoraz, Frants Boas i Politichskii Kontekst Sovetskoi Etnologii v Kontse 1920-x – nachale 1930-x gg. [Russian translation of a revised version of the 2006 essay "My Old Friend in a Dead-end of Skepticism and Empiricism": Boas, Bogoraz, and the Politics of Soviet Anthropology of the late 1920s-early 1930s]. *Anthropological Forum/Antropologicheskii Forum* (St. Petersburg), vol. 7.
- 2007 Lev Shternberg and Ludwik Krzywicki (in Russian). *Izvestiia Instituta Naslediia Bronislava Pilsudskogo* 11: 391-408.
- 2006 Lev Shternberg v 1905 godu [Lev Shternberg in 1905]. *Izvestiia Instituta Naslediia Bronislava Pilsudskogo* 10: 214-219.
- 2006 "My Old Friend in a Dead-end of Skepticism and Empiricism": Boas, Bogoraz, and the Politics of Soviet Anthropology of the late 1920s-early 1930s. Pp. 32-68 In *Histories of Anthropology Annual*. Vol. 2. Ed. by Regna Darnell and Frederick Gleach. Lincoln: University of Nebraska Press.
- 2006 Introduction (co-authored with Pauline Turner Strong). Pp. XI-XLII In *Perspectives on Native North America: Cultures, Histories, and Representations*. Sergei Kan and Pauline Turner Strong, eds. Lincoln: University of Nebraska Press.
- 2006 *Events and Nonevents on the Tlingit/Russian/American Colonial Frontier, 1802-1879*. Pp. 310-327 In *Perspectives on Native North America: Cultures, Histories, and Representations*. Sergei Kan and Pauline Turner Strong, eds. Lincoln: University of Nebraska Press.

- 2005 Bronislaw Pilsudski's Scholarly Legacy Rediscovered: Review Essay. *Arctic Anthropology* 42 (2): 95-98.
- 2005 "Potlatch." Pp. 728-734 in *Encyclopedia of American Indian Religious Traditions*. Suzanne J. Crawford and Dennis F. Kelley, eds. ABC CLIO.
- 2004 *It's Only Half a Mile from Savagery to Civilization: American Tourists and Southeastern Alaska Natives in the Late Nineteenth Century*. Pp. 201-220 In *Coming to Shore: Northwest Coast Ethnology, Traditions and Visions*. Marie Mauzé, Michael Harkin, and Sergei Kan, eds. Lincoln: University of Nebraska Press.
- 2004 Introduction (co-authored with Marie Mauzé and Michael Harkin. Pp. xi-xxxviii In *Coming to Shore: Northwest Coast Ethnology, Traditions and Vision*. Marie Mauzé, Michael Harkin, and Sergei Kan, eds. Lincoln: University of Nebraska Press.
- 2004 Etnograficheskie rasskazy L. Ia. Shternebrga [Shternberg's Ethnographic Fiction]. *Izvestiia Instituta Naslediia Bronislava Pilsudskogo* 8: 308-327.
- 2003 Lev Shternberg (1861-1927): Russian Socialist, Jewish Activist, Anthropologist. *Bulletin: Anthropology, Minorities, Multiculturalism* 5: 27-34. Center for Pontic and Caucasian Studies. Kuban State University, Krasnodar.
- 2003 Novyi podkhod k izucheniu zhizni i deiatel'nosti L. Ia. Shternebrga [New Approach to the Study of the Life and Work of Lev Shternberg]. Pp. 4-17 In *Narody i kul'tury Dal'nego Vostoka: Vzgliad iz XXI veka*. Yuzhno-Sakhalinsk: Sakhalinskoe Knizhnoe Izdatelstvo.
- 2003 "Potlatch." Pp. 1523-1524 In *Religion in Geschichte und Gegenwart*. Encyclopedia ed. by Hans Dieter Betz et. al. Tübingen, Germany: Mohn Siebeck.
- 2003 Bilingual/Bicultural Interpreters and Informants of the Jesup Expedition Era. Laurel Kendall and Igor Krupnik, eds. Pp. 185-197 In *Constructing Cultures Then and Now: Celebrating Franz Boas and the Jesup North Pacific Expedition*. Contributions to Circumpolar Anthropology 4. Arctic Studies Center. Smithsonian Institution.
- 2001 The "Russian Bastian" and Boas: or Why Shternberg's "The Social Organization of the Gilyak" Never Appeared Among the Jesup Expedition Publications. Pp. 217-248 In *Gateways: Exploring the Legacy of the Jesup North Pacific Expedition, 1897-1902*. William K. Fitzhugh and Igor Krupnik, eds. Contributions to Circumpolar Anthropology 1. Arctic Studies Center, Smithsonian Institution.
- 2001 Friendship, Family, and Fieldwork: One Anthropologist's Adoption by Two Tlingit Families. Pp. 185-217 In *Strangers to Relatives: The Adoption and Naming of Anthropologists in Native North America*. Sergei Kan, ed. Lincoln: University of Nebraska Press.

- 2001 *Editor's Introduction*. Pp. 1-27 In *Strangers to Relatives: The Adoption and Naming of Anthropologists in Native North America*. Sergei Kan, ed. Lincoln: University of Nebraska Press.
- 2001 Nineteenth-Century Russian Orthodox Missionaries at Home and Abroad: the Case of Siberian and Alaskan Indigenous Peoples. Pp. 173-200 In *Of Religion and Identity: Missions, Conversion, and Tolerance in the Russian Empire*. Robert Geraci and Michael Khodarkovsky, eds. Ithaca: Cornell University Press.
- 2000 The Mystery of the Missing Monograph: or Why Shternberg's "The Social Organization of the Gilyak" Never Appeared Among the Jesup Expedition Publications. *European Review of Native American Studies* 14(2): 19-38.
- 2000 An Annotated Tlingit Bibliography. Pp. 13-22 in *Will the Time Ever Come: A Tlingit Source Book*. Andrew Hope III and Thomas F. Thornton, eds. Fairbanks, AK: Alaska Native Knowledge Network/University of Alaska Press.
- 2000 The Forty-Day Party: A Tlingit Ritual with the Russian Orthodox Roots. Pp. 145-147 in *Celebration 2000: Restoring Balance Through Culture*. Ed. by Susan W. Fair and Rosita Worl. Juneau: Sealaska Heritage Foundation.
- 1996 Introduction. (Co-authored with Michael Harkin). *Native American Women's Responses to Christianity*. Special Issue of *Ethnohistory*, 1996, vol. 43 (4):563-571.
- 1996 Clan Mothers and Godmothers: Tlingit Women and Russian Orthodox Christianity, 1840-1940. *Native American Women's Responses to Christianity*. Special Issue of *Ethnohistory*, vol. 43(4): 613-641. Ed. by Michael Harkin and Sergei Kan.
- 1992 Death and Dying. *Dartmouth Alumni Magazine*, September 1992: 34-36.
- 1992 Anthropology of Death in the Late 1980s. *Reviews in Anthropology* 20 (4): 283-300.
- 1991 Shamanism and Christianity: Modern-day Tlingit Elders Look at the Past. *Ethnohistory* 38 (4): 363-387. [Reprinted in *Across the Boundaries of Belief: Contemporary Issues in the Anthropology of Religion*. Ed. by M. Klass and M. Weisgrau. Westview Press. 1999. Also reprinted in *American Nations: Encounters in Indian Country, 1850 to the Present*. Ed. By F. Hoxie et. al. New York: Routledge. 2001].
- 1991 Russian Orthodox Missionaries and the Tlingit Indians of Alaska, 1880-1890. Pp. 127-160 in *New Dimensions in Ethnohistory*. Papers of the Second Laurier Conference on Ethnohistory and Ethnology. Ed. by B. M. Gough and L. Christie. Mercury Series, Canadian Ethnology Service Paper No. 120. Ottawa: Canadian Museum of Civilization.
- 1990 The Sacred and the Secular: Tlingit Potlatch Songs Outside the Potlatch. *American Indian Quarterly* 14 (4):355-366.

- 1990 Recording Native Culture and Christianizing the Natives - Russian Orthodox Missionaries in Southeastern Alaska. Pp. 298-313 in *Russia in North America: Proceedings of the Second International Conference on Russian America*. Ed. by R. A. Pierce. Kingston, Ontario and Fairbanks, Alaska: The Limestone Press.
- 1989 Cohorts, Generations, and Their Culture: the Tlingit Potlatch in the 1980s. *Anthropos* 84:405-422.
- 1989 Why the Aristocrats Were 'Heavy' or How Ethnopsychology Legitimized Inequality among the Tlingit. *Dialectical Anthropology* 14 (2):81-94.
- 1988 Russian Orthodox Missions. In *Handbook of North American Indians*, vol. IV: 506-521. Ed. by W. E. Washburn. Washington, D.C.: Smithsonian Institution Press.
- 1987 Memory Eternal: Russian Orthodoxy and the Tlingit Mortuary Complex. *Arctic Anthropology* 24 (1):32-55.
- 1987 Introduction to a Collection of Papers from the Symposium "Native Cultures and Christianity in Northern North America." *Arctic Anthropology* 24 (1):1-7.
- 1986 The Nineteenth-century Tlingit Potlatch: a New Perspective. *American Ethnologist* vol. 13 (2):191-212. American Society for Ethnohistory 1987 Robert F. Heizer Prize for the Best Article in the Field. [Reprinted in *Death, Mourning, and Burial: a Cross-Cultural Reader*. Ed. by A. C.G.M.Robben. Blackwell Publishing. 2004].
- 1985 Russian Orthodox Brotherhoods among the Tlingit: Missionary Goals and Native Response. *Ethnohistory* vol. 32 (3):196-223. [Reprinted in *Religions and Missionaries in the Pacific, 1500-1900*. Ed. by Tanya Storch. Ashgate Publishing: UK 2005].
- 1983 Words That Heal the Soul: Analysis of the Tlingit Potlatch Oratory. *Arctic Anthropology* 20(2):47-59.

### Reviews:

- 2021 Friesen, Aileen E. *Colonizing Russia's Promised Land: Orthodoxy and Community on the Siberian Steppe*. Toronto: University of Toronto Press. 2020. *The Russian Review*.
- 2018 Lipset, David and Eric K. Silverman, eds. *Mortuary Dialogues: Death Ritual and Reproduction of Moral Communities in Pacific Modernities*. New York: Berghan. 2016. *American Ethnologist* 1: 149-150.
- 2017 Kilcher, Andeas and Gabriella Safran, eds. *Writing Jewish Culture. Paradoxes in Ethnography*. Bloomington: Indiana University Press. 2016. *Slavic Review* 76(3):

875-876.

- 2016 Vermeulen, Han F. *Before Boas. The Genesis of Ethnography and Ethnology in German Enlightenment*. Lincoln: University of Nebraska Press. 2015. *Ethnohistory* 63 (4): 729-732.
- 2016 Hansen, Karen V. *Encounter on the Great Plains. Scandinavia Settlers and the Dispossession of Dakota Indians, 1890-1930*. New York: Oxford University Press. 2013. *Klio* 9 (117): 208-210 (in Russian).
- 2016 Campbell, Craig. *Agitating Images: Photography Against History in Indigenous Siberia*. Minneapolis: University of Minnesota Press. 2014. *The American Historical Review*, 121(1): 334-335.
- 2015 Knüppel, Michael. *Paraphernalia zu einer Biographie des Sibiristen, Anthropologen und Archäologen Vladimir Il'ič Iochel'son (1855-1937)*. 2013. *Tunguso Sibirica*, band 35, Harrassowitz Verlag. 2013. *Vienna Slavic Yearbook*. N.F. 3:368-373.
- 2014 James R. Gibson, ed. *California Through Russian Eyes, 1906-1848*. 2013. *Southern California Quarterly*, vol. 96 (3): 352-354.
- 2012 Anya Peterson Royce. *Becoming an Ancestor: the Isthmus Zapotec Way of Death*. 2011. *Choice*, vol. 50, no. 1: 132.
- 2011 Jordan, Peter, ed. *Landscape and Culture in Northern Eurasia*. 2011. *Choice*, October, vol. 49 (2): 355.
- 2011 Miller, Gwenn A. *Kodiak Kreol: Communities of Empire in Early Russian America*. 2010. *The Journal of American History* 98 (1).
- 2011 Meir, Nathan M. *Kiev, Jewish metropolis: a history, 1859-1914*. Indiana University Press. 2010. *Choice*.
- 2010 Williams, Maria Shaa Tlaa, ed. *The Alaska Native reader: history, culture, politics*, Duke University Press. 2009. *Choice*.
- 2010 Polonsky, Antony. *The Jews in Poland and Russia: v.1: 1350-1881*. Littman Library of Jewish Civilization, 2010. *Choice*.
- 2009 Raibmon, Paige. *Authentic Indians: Episodes of Encounter from the Late-Nineteenth-Century Northwest Coast*. 2005. *Ethnohistory* 56(1): 205-207.
- 2008/09 Thornton, Thomas F. *Being and Place among the Tlingit*. University of Washington Press. 2008. *BC Studies* 160: 131-133.
- 2007 Peace, William J. *Leslie A. White: Evolution and Revolution in Anthropology*. Lincoln: University of Nebraska Press. *Ethnohistory* 54(1): 199-202.

- 2005 Black, Lydia T. *Russians in Alaska, 1732–1867*. Fairbanks: University of Alaska Press, 2004. *Russian Review* 64(1): 127-128.
- 2003 Dombrowski, Kirk *Against Culture: Development, Politics, and Religion in Indian Alaska*. Lincoln: University of Nebraska Press. 2001. *American Anthropologist* 105 (3): 648-649.
- 1996 Robert H. Ruby and John A. Brown. *Indian Slavery in the Pacific Northwest*. Spokane, Washington: Arthur H. Clark Co. 1993. *Pacific Historical Review* LXV (1): 137-138.
- 1996 Mousalimas, S. A. *The Transition from Shamanism to Russian Orthodoxy in Alaska*. Providence, R.I.: Berghan. 1995. *Journal of the Royal Anthropological Society*, vol. 2(3): 560-561.
- 1995 *Haa Kusteeyi/Our Culture: Tlingit Life Stories*. Ed. by Nora Marks Dauenhauer and Richard Dauenhauer. Seattle: University of Washington Press. 1994. *Anthropological Linguistics* vol. 37(3): 399-403.
- 1995 Yuri Slezkine. *Arctic Mirrors: Russia and the Small Peoples of the North*. Ithaca: Cornell University Press. 1994. *Arctic Anthropology* 32(2): 127-131.
- 1993 Emmons, George T. *The Tlingit Indians*. Ed. by Frederica de Laguna. Seattle: University of Washington Press. 1991. *Arctic Anthropology* 30(1): 109-111.
- 1992 Jonaitis, Aldona (ed.) *Chiefly Feasts: the Enduring Kwakiutl Potlatch*. Seattle: University of Washington Press. 1991. *Man* 27(4): 910-911.
- 1992 Suttles, Wayne (ed.) *Handbook of North American Indians. Vol. 7: Northwest Coast*. Washington, D.C.: Smithsonian Institution Press. 1990. *American Anthropologist*. 94 (1): 213-214.
- 1992 Cole, Douglas and Ira Chaikin. *An Iron Hand Upon the People: the Law Against the Potlatch on the Northwest Coast*. Seattle: University of Washington Press. 1990. *Anthropos* 87: 257-258.
- 1991 Dauenhauer, Nora Marks and Richard Dauenhauer (eds.). *Haa Tuwunaagu Yis, for Healing Our Spirit: Tlingit Oratory*. Seattle: University of Washington Press. 1990. *Before Columbus Review* 2(1): 16-19.
- 1991 Shur, Leonid [ed.] *The Khlebnikov Archive: Unpublished Journal (1800-1837) and Travel Notes (1820, 1822 and 1824)*. The Rasmuson Library Historical Translation Series. Vol. 5. Fairbanks: University of Alaska Press. 1990. *American Indian Culture and Research Journal* 15 (4): 155-158.

- 1990 Dauenhauer, Nora Marks and Richard Dauenhauer (eds.). *Haa Shuka, Our Ancestors: Tlingit Oral Narratives*. Seattle: University of Washington Press. 1987. *Ethnohistory* 37 (4): 456-457.
- 1987 Eells, Myron. *The Indians of Puget Sound. The Notebooks of Myron Eells*. Ed. by G. P. Castille. Seattle: University of Washington Press. 1985. *Ethnohistory* 34 (3): 311-313.
- 1986/87 (with K. Smith). Holmberg, Heinrich J. *Holmberg's Ethnographic Sketches*. [1855-1863]. The Rasmuson Library Historical Translation Series. Vol. 1. Fairbanks: University of Alaska Press. 1985. *Alaska History* 2 (1): 68-69.
- 1986 Hinckley, Ted C. *Alaskan John G. Brady: Missionary, Businessman, Judge, and Governor, 1878-1918*. Columbus, Ohio: Ohio State University Press. 1982. *Alaska Native Magazine (Raven's Bones Journal)* 4 (5): 14-15.
- 1982 (With D. Koester), Current Essays in the History of Russian Anthropology: a Bibliographic Note. *History of Anthropology Newsletter* IX (1) : 8-11.

#### **Translation and Editing of Anthropological Works (from Russian):**

- 1985 Fr. Anatolii Kamenskii. *Tlingit Indians of Alaska*. [1906]. Translation from Russian, with an Introduction and Supplementary Material. The Rasmuson Library Historical Translation Series. Vol. II. Fairbanks: University of Alaska Press.
- 1993 Igor I. Krupnik. "Prehistoric Eskimo Whaling in the Arctic: Slaughter of Calves or Fortuitous Ecology?" *Arctic Anthropology* 30(1): 1-12.
- 1994 Andrei V. Golovnev. "From One to Seven: Numerical Symbolism in Khanty Culture." *Arctic Anthropology* 31(1):62-71.
- 1997 Andrei V. Golovnev. "Indigenous Leadership in Northwestern Siberia: Traditions and Their Contemporary Manifestations." *Arctic Anthropology* 1997, vol. 34(1): 149-166.
- 1999 Vladimir S. Sobolev "A Letter Which Was Never Sent." [A Collection of Historical Documents with Introduction]. *Canadian American Slavic Studies* 33(1): 105-112.

#### **Addresses and Presentations (selection):** (selected list)

A Russian American Photographer in Tlingit Country: Vincent Soboleff in Alaska.  
Lecture (in Russian) sponsored by the United States Embassy in Russia. May 17, 2021.

The "Last Great Potlatch" of 1904. Paper presented at the 2<sup>nd</sup> Forum of the Russian-American Research Nexus. Moscow, Russia. April 23, 2021.

Moisei Krol's Return to the Jewish People via Ethnographic Research among the Buryats. Paper presented at the International Workshop/Conference "Anthropology of Siberia in the Late 19<sup>th</sup> – 20<sup>th</sup> Centuries. Halle, Germany. March 12, 2021.

Fr. Andrew Kashevaroff (1863-1940), an Ethnologist of Alaska Native Cultures. Paper presented at the American Seminar, Moscow, Russia. November 21, 2020.

Alexander Goldenweiser: an American Anthropologist with Russian-Jewish Roots. Lecture presented at the Davis Center for Russian and Eurasian Studies, Harvard University. October 14, 2020.

Moisei Krol's Return to the Jewish People via Ethnographic Research among the Buryats. Paper presented at the 2020 Meeting of the European Association of Social Anthropologists. Lisbon, Portugal, July 22, 2020.

Nora Marks Dauenhauer's Unparalleled Contribution to the Study of Tlingit Ceremonial Oratory. Paper presented at the 2019 Annual Meeting of the American Anthropological Association. Vancouver, Canada, November 22, 2019

Is "Russian" a Racial Category? American Census Takers Confront Russian Mixed-Bloods in Sitka, Alaska in the Early 20th Century. Paper presented at the 2018 Annual Meeting of the American Society for Ethnohistory. Oaxaca, Mexico, October 13, 2018.

Richard Dauenhauer's Life and Work -- a Beautiful Act of Translation. Public Lecture, "Evening at Egan" Lecture Series, University of Alaska Southeast, Juneau, Alaska, September 21, 2018

Tlingit-Russian Interpreters Before and After 1867. Paper presented at the 2017 Conference of Tlingit Tribes and Clans, Sitka, Alaska, October 16, 2017.

Struggling to Maintain Their Separate Space: Russian Creoles in Sitka, Alaska Between the Tlingit and the Euro-Americans, 1867-1917. Paper presented at the 2016 Annual Meeting of the American Society for Ethnohistory. Nashville, TN, November 10, 2016.

Setting the Record Straight: Boas, Soviet Russia, and the Communist Party, USA. Paper presented at the Annual Meeting of the American Anthropological Association. Denver, CO. November 18, 2015.

Franz Boas and the Communist Party, USA. Paper presented at a Symposium "Will the Real Franz Boas Please Stand Up?" University of Western Ontario, London, Ontario, Canada, October 9, 2015.

Those Who Stayed Behind: Sitka Creoles after 1867. Public lecture presented at the Sitka National Historical Park, Sitka, Alaska, March 26, 2015.

Robert Lowie's Pro-German Sympathies in 1914-1917.

Paper to be presented at the Annual Meeting of the American Anthropological Association. Washington, D.C., December 6, 2014.

Raymond D. Fogelson's Paper "The Ethnohistory of Events and Non-Events." Presentation at a Roundtable Discussion. 2014 Annual Meeting of the American Society for Ethnohistory, Indianapolis, IN, October 10, 2014.

Creoles as Seen by the Russian Orthodox Clergy after the Sale of Alaska. Paper to be presented at the 2014 Meeting of the American Studies Association of Norway, Tromsø University, September 19-21, 2014.

An Old Art Form for New Occasions: Tlingit Totem Poles at the Dawn of the New Millennium. Shepard Krech III Lecture, Haffenreffer Museum of Anthropology, Brown University, Providence, RI, April 10, 2014

The Truth about Alexander Goldenweiser's Fieldwork. Paper presented at the 2013 Annual Meeting of the American Anthropological Association. Chicago, Illinois, November 22, 2013

Sitka Creoles and Tlingit after the Sale of Alaska. Paper presented at the 2013 Conference of Tlingit tribes and Clans. Juneau, Alaska, November 8, 2013.

To Study Our Past, Make Sense of Our Present and Develop Our National Consciousness: Lev Shternberg's Comprehensive Program for Jewish Ethnography in Soviet Russia. Paper Presented at the Conference "Going to the People: Jews and the Ethnographic Impulse." Indiana University, Bloomington, Indiana, February 17-18, 2013.

Was the Falling Out Between Lowie and Goldenweiser Purely Academic? Paper presented at the 2012 Annual Meeting of the American Anthropological Association. San Francisco, California, November 14, 2012.

Joseph Johansson Lindqvist's Multiethnic and Multicultural Descendants. Paper presented at the Fifth International Conference on Russian America. Mariehamn, Finland. August 22, 2012.

Vincent Soboleff Photographic Collection: Report on a Forthcoming Publication. Paper presented at the 2012 Conference of Tlingit Tribes and Clans, Sitka, Alaska, March 29, 2012.

Philip Drucker's Study of the Alaska Native Brotherhood: What the Fieldnotes Can Tell Us. Paper presented in a session "Alaska Native Brotherhood and the Political and Cultural History of the Tlingit People" at the 2012 Conference of Tlingit Tribes and Clans, Sitka, Alaska, March 30, 2012.

Bernhard J. Stern (1894-1960), an American Apologist for Soviet Anthropology and Stalinist Russia. Paper presented at the 2011 Annual Meeting of the American Anthropological Association, Montreal, Quebec, Canada, November 19, 2011.

Nauchnye vzgliady L. Ia. Shternberga v kontekste mirovoi etnologii i ego sobstvennoi ideologii narodnika i evreiskogo patriota [*Lev Shternberg's Scholarly Views in the Context of World Ethnology as Well as His Own Ideology of a Russian Populist and a Jewish Patriot*]. Paper presented at the International Conference Dedicated to the 150 Anniversary of Lev Shternberg's Birth, St. Petersburg, Russia, October 24-26, 2011.

Grazhdanskoe muzhestvo uchenogo: L. Ia. Shternberg posle oktiabria 1917 g. [*A Scholar's Civil Courage: Lev Shternberg after the October 1917 Coup*]. Paper presented at the International Conference Dedicated to the 150 Anniversary of Lev Shternberg's Birth, St. Petersburg, Russia, October 24-26, 2011.

From *Narodnichestvo* to the Jewish *Narod*: Lev Shternberg's Search for a Secular Humanistic Judaism. Presentation at the Seminar on Russian and East European Jewish Studies. Davis Center for Russian and Eurasian Studies, Harvard University. November 3, 2010.

Sergei Ionovich Kostromitinov aka Colonel George Kostrometinoff, a Russian Citizen by Birth, an American Citizen by Purchase. Paper presented at the 4th International Conference on Russian America, Sitka, Alaska, August 20, 2010

"Proud Heirs to a Golden Age" or "Russians in Name Only": Sitka Creoles after 1867 as Seen by the Russian Orthodox Clergy. Paper presented at the 2009 Annual meeting of the American Association for the Advancement of Slavic Studies, Boston.

Vincent Ivanovich Soboleff -- a Russian-American Photographer in Tlingit Country. Paper presented at the 2009 Annual Meeting of the American Anthropological Association, Philadelphia.

Alexander Goldenweiser's Politics. Paper presented at the 15 International Congress of the World Union of Jewish Studies, Jerusalem, Israel, August 2, 2009

Ethnographic and Ethnohistorical Research among the Tlingit of Southeastern Alaska: a Thirty-Year Retrospective. Keynote Address at the 2009 Annual Meeting of the Alaska Anthropology Association, March 13, 2009, Juneau, Alaska

Alexander Goldenweiser's Politics. Paper presented at the Annual Meeting of the American Anthropological Association, San Francisco, CA, November 22, 2008

"The 2004 Centennial Potlatch: History, Memory and Politics among the Northern Tlingit." Lecture in the Anthropology Department, McGill University, Montreal, Quebec, Canada, March 17, 2008.

"Russian-Jewish New York in 1905 as Seen by Two Narodniks-Ethnographers. Paper presented at a conference "Russian-Jewish New York." Organized by the New York Public Library and Columbia University's Bakhmeteff Archive. April 4-6, 2006. New York, New York.

“Lev Shternberg (1861-1927)—Russian Socialist, Jewish Activist, Anthropologist.” Paper presented in the Five College Slavic Seminar. Smith College, Northampton, Massachusetts, February 23, 2006.

What Was Lev Shternberg’s “Dreyfus Affair” All About? Using Archives to Chart a New History of (Russian) Anthropology. 2004 Annual Meeting of the American Society for Ethnohistory, Chicago, IL, October 29, 2004.

“Lev Shternberg (1861-1927)—Russian Socialist, Jewish Activist, Anthropologist.” Presentation at the Davis Center Historians’ Seminar, Harvard University, March 5, 2004.

“Memory Eternal: Tlingit Mortuary and Memorial Rites and Russian Orthodox Christianity.” Lecture delivered at the Topeka Public Library, Topeka, Kansas, January 23, 2003. Sponsored by the Heartland Orthodox Museum, Topeka, Kansas

“ ‘Divine Election in Primitive Religion’: Ethnography and Evolutionist Theory in Lev Shternberg’s Interpretation of Shamanism. Read in a Session “Northern Shamanism and Its Observers and Interpreters” at the Annual Meeting of the American Society for Ethnohistory, Quebec City, Quebec, Canada, October 16, 2002

“Franz Boas and Lev Shternberg: Science, Politics, and Friendship.” Read in a Session “Boas and European Anthropologists: Science, Politics, and Personal Ties” at the Annual Meeting of the American Anthropological Association, Washington, DC, November 29, 2001

"The Return of the Sacred *At.óow*: the Effect of Repatriation of Clan Crest Objects on Tlingit Identity, Society, and Ritual Life." Paper read at the International Conference "Northwest Coast Ethnology at the Millennium." College de France, Paris, June 23, 2000

"The Return of the Sacred *At.óow*: the Effect of Repatriation of Clan Crest Objects on Tlingit Identity, Society, and Ritual Life." Presentation delivered at a Lecture Series "Consuming Identities," organized by Brown University's Anthropology Department. Providence, Rhode Island, March 9, 2000

### **Organizing Sessions and Symposia** (selected list: since 2000 only)

2019 Co-organizing and chairing a session “Honoring First Nations’ Anthropologists.” Annual Meeting of the American Anthropological Association, Vancouver, Canada, November 22, 2019.

2018-19 Participating in the work of the Organizing Committee of the 2019 Conference of Tlingit Tribes and Clans.

2016-17 Participating in the work of the Organizing Committee of the 2017 Conference of Tlingit Tribes and Clans.

- 2014-15 Participating in the work of the Organizing Committee of the 2015 Conference of Tlingit Tribes and Clans.
- 2014 Co-organizing a Session "World War I, Socio-Political Escalation/Destabilization and Production of Anthropology." Annual Meeting of the American Anthropological Association. Washington, D.C., November 3-7, 2014.
- 2013 Co-organizing a Session "Contextualizing Current Engagements." George W. Stocking Session in the History of Anthropology. Annual Meeting of the American Anthropological Association, Chicago, November 20-24, 2013.
- 2013 Organizing and chairing a Native American Studies symposium at Dartmouth College, entitled "*Collaborative Research in the Study of Native American Cultures.*" October 3-4, 2013.
- 2013 Participating in the Organizing Committee of the 2013 Conference of Tlingit Tribes and Clans, Juneau, Alaska, November 6-10, 2013.
- 2012 Participating in the Organizing Committee of the 2012 Conference of Tlingit Tribes and Clans, Sitka, Alaska, March 27-April 1, 2012
- 2012 Co-organized a Session "History of Berkeley's Anthropology: New Subjects, New Questions, New Perspectives." Annual Meeting of the American Anthropological Association, San Francisco. November 14, 2012.
- 2012 Organized a Session "Alaska Native Brotherhood and the Cultural History of the Tlingit People." The 2012 Conference of Tlingit Tribes and Clans, Sitka, Alaska, March 28-April 1, 2012.
- 2011 Participating in the Committee Organizing an International Conference Celebrating the 150<sup>th</sup> Anniversary of the Birth of Lev Ia. Shternberg. Museum of Anthropology and Ethnography, St. Petersburg, Russia. October 24-26, 2011.
- 2010 "Creating Creoles and Being Creole in Siberia, Russian America, and Alaska." Session at the 2010 Annual Meeting of the American Society for Ethnohistory.
- 2009 Co-organized a Session "Photographs as a Resource in Anthropology...." For the 2009 Annual Meeting of the American Anthropological Association, Philadelphia, Pennsylvania.
- 2008-2009 Sharing Our Knowledge: a Conference of Tlingit Tribes and Clans (member of the organizing committee), Juneau, Alaska, March 25-28, 2009
- 2008 "The Past in the Present: Indigenous Peoples and Commemoration in North, Central, and South America" Session at the 2008 Annual Meeting of the American Society for Ethnohistory, Eugene, Oregon

- 2006 Sharing Our Knowledge: Conference of Tsimshian, Haida and Tlingit Clans, Sitka, Alaska, March 22-25, 2007 (member of the organizing committee). (Funded in part by the Arctic Social Science Program of the National Science Foundation).
- 2002 "Northern Shamanism and Its Observers and Interpreters" Session (co-organized with Andrei Znamenski) at the 2002 Annual Meeting of the American Society for Ethnohistory, Quebec City, Quebec, Canada
- 2000 International Conference "Northwest Coast Ethnology: Assessments and Perspectives." Paris (co-organized with Marie Mauzé and Michael Harkin)

**Professional Interviews:**

- 2015 "Interview-discussion: 'death studies' and Western anthropology." Sergei Kan interviewed by Sergei Mokhov (in Russian). *Arkheologiya Russkoi Smerti* Vol. I (1):10-30.

**Professional Reviewing:**

Blackwell Publishers (manuscript review)

Kluwer Academic Publishers (manuscript review)

McGraw-Hill (manuscript review)

Mayfield Publishing Company (manuscript review)

New England University Press (manuscript review)

W. W. Norton and Company (manuscript review)

Oxford University Press

Rutgers University Press (manuscript review)

University of Arizona Press (manuscript review)

Cornell University Press (manuscript review)

University of Chicago Press (manuscript review)

University of Michigan Press (manuscript review)

University of Nebraska Press (manuscript review)

University of Oklahoma Press (manuscript review)

University of Washington Press (manuscript review)

American Museum of Natural History, Anthropological Monographs (manuscript review)

University of Pennsylvania Museum

Getty Grant Program (manuscript review)

IREX (panel member for reviewing research grants and fellowships for social science and humanities research in Russia and Eastern Europe) 2001; 2014

National Endowment for the Humanities (occasional grant application review; panel member for the review of the 2005 Collaborative Research Projects Program grant applications)

National Science Foundation (occasional grant application review)

Wenner Gren Foundation for Anthropological Research (occasional grant application review)

**Works in Progress:**

**Books:**

*Sitka, Alaska Through the Lens of William E. Merrill, 1897-1929*